

## HUDSON CITY SCHOOL DISTRICT 2023-2024 PROPOSED BUDGET



Dear Bluehawk Community Members,
The Hudson City School District is pleased to propose a fiscally responsible spending plan that allows us to sustain and enhance the school environment and provide even more student opportunities for our school community in the 2023-24 school year. The proposed $\$ 54,509,530$ budget would continue supporting the District's mission of ensuring that students have varied opportunities to achieve academic excellence, become future-ready, and commit to civic engagement.

The estimated tax levy increase is $0 \%$, which is below the District's $1.39 \%$ tax cap, or maximum allowable increase, as calculated under New York State's property tax cap law. This is the seventh year in a row that HCSD has proposed a fiscally responsible spending plan with a tax levy increase below the tax cap.

The proposed $\$ 54,509,530$ budget maintains varied opportunities for students to succeed academically and become future-ready. Examples include 45+ high school electives, college credit-bearing courses, and career and technical education programs through a partnership with Questar III BOCES.

The 2023-24 budget highlights the ever-present effort to maximize the skills and characteristics possessed by district staff to close the budget gap and reallocate funds to provide programs that will enhance the overall learning experience for all scholars.

Key developments and upgrades in this year's budget proposal include:

- Continuation and growth of Project Lead the Way at Hudson JHS.
- Addition of Physics to Hudson SHS curriculum.
- Sustaining Advanced Placement courses and accelerating Earth Science and Algebra courses for JHS students.
- Continuation of Afterschool Program (ASP) through 21st Century Community Learning Center partial grant award and District funding.
- Expanded mathematics opportunities districtwide, including adding a "Math Coach" and an updated curriculum.
- School safety and security improvements featuring a collaboration with New York State Police in linking security access to District buildings.

The budget proposal also aims to enhance the physical school environment through the $\$ 100,000$ Capital Project focused on Montgomery C. Smith Elementary School. The District would prioritize the installation of security doors; along with upgrading HVAC components at MCSES. This is a reminder that this will be paid for by budgetary funds that will be reimbursed to the district in the following year as a Capital Outlay Project.

In addition to the budget proposal, voters are asked to decide on candidates to fill two seats on the Board of Education. These seats are full three-year, unpaid terms effective July 1, 2023, through June 30, 2026. In addition to the listed candidates, voters may write in names of preferred candidates who reside within the Hudson City School District. See the list of candidates who will be included on the ballot at www.hudsoncsd.org.

Please exercise your right to vote on Tuesday, May 16, 2023, from 11 a.m. to 8 p.m. at your designated school budget polling location:

- District 1: City of Hudson - Central Fire Station (77 North 7th Street, Hudson)
- District 2: Greenport, Stottville/Stockport, \& Ghent - Greenport Community Center (500 Town Hall Drive, Hudson)
- District 3: Claverack, Livingston, Taghkanic - A.B. Shaw Firehouse (67 Route 23, Claverack)

Thank you for your continued support as we work to provide Hudson students with a high-quality academic and social-emotional education as they prepare for their futures.


# HUDSON CITY SCHOOL DISTRICT BOARD OF EDUCATION 

Willette Jones, President<br>Mark DePace, Vice President<br>Kiirsten Gustavson<br>Selha Graham<br>Calvin Lewis<br>Lucinda Segar<br>Lakia Walker<br>Natalie Garcia, Student Representative<br>Neshath Khan, Student Representative

# HUDSON CITY SCHOOL DISTRICT BUDGET STATEMENT TABLE OF CONTENTS 

## REVENUES

Revenue Summary
Budget Revenue Analysis

## APPROPRIATIONS

Appropriation Summary
Budget Appropriation Analysis
General Support
Instruction
Transportation
Undistributed
THREE PART BUDGET
SCHOOI TAX INFORMATION
School District Exemption Report
RP495-PILOTs
PROPERTY TAX REPORT CARD
SALARY: ADMINISTRATIVE COMPENSATION INFORMATION NEW YORK STATE SCHOOL REPORT CARD

## Revenue Summary

## School Taxes

Other Local Revenues:
Payments in Lieu of Taxes
Tax Penalty and Interest
Utility Tax
Interest
Rental Fees
Medicaid Reimbursement
Refund of Prior Year Expenses - BOCES

E-Rate
Tuition (1310 / $2230 / 3104$ )
Interfund Revenues - Capitalized Interest
Refund of Prior Yr Surplus - RCG Trust
Other
Total Other Local Revenues

| Budget |
| :---: |
| $\mathbf{2 0 2 2 - 2 3}$ |


$\$ 24,958,851$ | Proposed |
| :---: |
| Budget |
| $\mathbf{2 0 2 3 - 2 4}$ | | Dollar |
| :---: |
| Change | | Percent |
| :---: |
| Change |


| 223,241 | 212,609 | $(10,632)$ | $-4.76 \%$ |
| ---: | ---: | ---: | ---: |
| 80,000 | 80,000 | - | $0.00 \%$ |
| 600,000 | 600,000 | - | $0.00 \%$ |
| 60,000 | 100,000 | 40,000 | $66.67 \%$ |
| 20,000 | 20,000 | - | $0.00 \%$ |
| 100,000 | 175,000 | 75,000 | $75.00 \%$ |
| 80,000 | 80,000 | - | $0.00 \%$ |
| 45,000 | 45,000 | - | $0.00 \%$ |
| - | - | - | $\# D I V / 0!$ |
| - | - | - | $0.00 \%$ |
| 685,000 | 685,000 | - | $0.00 \%$ |
| 80,000 |  | 80,000 |  |
| $\$ 1,973,241$ | $\$$ | $2,077,609$ | $\$$ |

## State Aid:

Operating Aid
BOCES Aid
Computer Software Aid
Library Aid
Textbook Aid
Hardware/Other Aid
Transportation Aid
Total State Aid

Total Revenues
Total with \$1,139,316 of fund balance

| 22,974,016 | 23,503,217 |  | 529,201 | 2.30\% |
| :---: | :---: | :---: | :---: | :---: |
| 1,120,000 | 1,033,858 |  | $(86,142)$ | -7.69\% |
| 22,791 | 22,791 |  | - | 0.00\% |
| 10,038 | 9,179 |  | (859) | -8.56\% |
| 99,375 | 98,517 |  | (858) | -0.86\% |
| 16,712 | 16,192 |  | (520) | -3.11\% |
| 1,850,000 | 1,650,000 |  | $(200,000)$ | -10.81\% |
| \$ 26,092,932 | \$ 26,333,754 | \$ | 240,822 | 0.92\% |
| \$ 53,025,024 | \$ 53,370,214 | \$ | 345,190 | 0.65\% |
| 54,125,024 | 54,509,530 |  | 384,506 | 0.71\% |

## Revenue Breakdown

School Taxes
State Aid
Utility Tax
Other
Total Revenue
Total with \$1,139,316 of Fund balance
*Totals may reflect rounding variances

Proposed

| $\begin{gathered} \text { Budget } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \\ \hline \end{gathered}$ |  | Dollar Change |  | Percent <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 24,958,851 | \$ | 24,958,851 | \$ |  | 0.00\% |
| \$ 26,092,932 | \$ | 26,333,754 | \$ | 240,822 | 0.92\% |
| 600,000 | \$ | 600,000 | \$ | - | 0.00\% |
| 1,373,241 | \$ | 1,477,609 | \$ | 104,368 | 7.60\% |
| \$ 53,025,024 | \$ | 53,370,214 | \$ | 345,190 | 0.65\% |
| $54,125,024$ |  | 54,509,530 | 8 | 384, |  |

## 2022-2023 Revenue Budget Breakdown

4. School Taxes


State Aid
Utility Tax

- Other


## 2023-24 Revenue Budget Breakdown

- School Taxes
- State Aid
- Utility Tax
- Other


## Appropriation Summary

## General Support <br> Board of Education Central Administration <br> Finance <br> Staff <br> Central Services <br> Special Items <br> Total General Support

| Budget2022-23 |  | $\begin{gathered} \text { Proposed } \\ \text { Budget } \\ \text { 2023-24 } \\ \hline \end{gathered}$ |  | Dollar <br> Change |  | Percent <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 27,700 | \$ | 33,830 | \$ | 6,130 | 22.13\% |
| \$ | 290,800 | \$ | 296,022 | \$ | 5,222 | 1.80\% |
| \$ | 630,280 | \$ | 642,239 | \$ | 11,959 | 1.90\% |
| \$ | 416,400 | \$ | 325,186 | \$ | $(91,214)$ | -21.91\% |
| \$ | 2,921,100 | \$ | 3,322,556 | \$ | 401,456 | 13.74\% |
| \$ | 590,400 | \$ | 606,500 | \$ | 16,100 | 2.73\% |
| \$ | 4,876,680 | \$ | 5,226,333 | \$ | 349,653 | 7.17\% |

## Instruction

Instructional Administration
Teaching Regular School
Teaching Special Education
Occupational Education
Employment Preparation Program
Instructional Media
Pupil Services

| $\$$ | $2,361,300$ | $\$$ | $2,411,144$ | $\$$ | 49,844 | $2.11 \%$ |
| :--- | ---: | :--- | ---: | :--- | :---: | ---: |
| $\$$ | $12,350,304$ | $\$$ | $11,742,414$ | $\$$ | $(607,890)$ | $-4.92 \%$ |
| $\$$ | $8,330,500$ | $\$$ | $8,564,577$ | $\$$ | 234,077 | $2.81 \%$ |
| $\$$ | 682,700 | $\$$ | 709,000 | $\$$ | 26,300 | $3.85 \%$ |
| $\$$ | 60,700 | $\$$ | 60,700 | $\$$ | - | $0.00 \%$ |
| $\$$ | $1,492,733$ | $\$$ | $1,574,086$ | $\$$ | 81,353 | $5.45 \%$ |
| $\$$ | $2,070,971$ | $\$$ | $2,272,870$ | $\$$ | 201,899 | $9.75 \%$ |
| $\$$ | $27,349,208$ | $\$ 27,334,791$ | $\$$ | $(14,417)$ | $-0.05 \%$ |  |

## Pupil Transportation

District Transportation Services
Contract Transportation
Total Pupil Transportation

| \$ | 14,000 | \$ | 14,000 | \$ | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 3,760,000 | \$ | 4,050,000 | \$ | 290,000 | 7.71\% |
| \$ | 3,774,000 | \$ | 4,064,000 | \$ | 290,000 | 7.68\% |

## Community Services

Recreation/Community Services
Total Community Services

| \$ | 30,065 | \$ | 38,500 | \$ | 8,435 | 28.06\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 30,065 | \$ | 38,500 | \$ | 8,435 | 28.06\% |

Undistributed

| State Retirement | $\$$ | - | $\$$ | - | $\$$ | - | $0.00 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Teachers Retirement | $\$$ | $1,834,800$ | $\$$ | $1,875,000$ | $\$$ | 40,200 | $2.19 \%$ |
| Social Security | $\$$ | $1,717,193$ | $\$$ | $1,825,000$ | $\$$ | 107,807 | $6.28 \%$ |
| Workers' Compensation Insurance | $\$$ | - | $\$$ | - | $\$$ | - | $0.00 \%$ |
| Unemployment Insurance | $\$$ | - | $\$$ | - | $\$$ | - | $\# D I V / 0!$ |
| Health Insurance | $\$$ | $8,714,000$ | $\$$ | $8,895,200$ | $\$$ | 181,200 | $2.08 \%$ |
| Debt Service | $\$$ | $5,149,078$ | $\$$ | $5,075,706$ | $\$$ | $(73,372)$ | $-1.42 \%$ |
| Interfund Transfers | $\$$ | 680,000 | $\$$ | 175,000 | $\$$ | $(505,000)$ | $-74.26 \%$ |
| Total Undistributed | $\$$ | $18,095,071$ | $\$ 17,845,906$ | $\$$ | $(249,165)$ | $-1.38 \%$ |  |
|  |  |  |  |  |  |  |  |
| Total Appropriations | $\$ \mathbf{5 4 , 1 2 5 , 0 2 4}$ | $\$ \mathbf{5 4 , 5 0 9 , 5 3 0}$ | $\$$ | $\mathbf{3 8 4 , 5 0 6}$ | $\mathbf{0 . 7 1 \%}$ |  |  |

# Appropriation Breakdown 

General Support
Instruction
Pupil Transportation
Community Services/Recreation
Undistributed
Total General Fund Budget
**Totals may reflect rounding variances


## 2022-23 Expense Budget Breakdown



- General Support
- Instruction
(2) Pupil Transportation
- Community Services/Recreation
- Undistributed

2023-2024 Expense Budget Breakdown


- General Support
- Instruction
- Pupil Transportation
- Community

Services/Recreation

- Undistributed


## General Support

## Board of Education

- Appropriations for Board Member conferences, travel expenses, policy update service, and supplies.


## District Meeting

- Appropriations for Clerk of the Board salary, poll workers, voting machine rentals, and supplies.


## Central Administration

- Includes the salary of the Superintendent and the Secretary to the Superintendent.

Appropriations for professional dues and publications, copier maintenance,
expenses, conference and travel expenditures, and miscellaneous supplies are also included.

## Finance

- Appropriations in the Finance area are broken down into the following sub-categories:


## Business Administration

- Includes salaries for the School Business Administrator, one Purchasing Assistant, one Payroll Clerk, and the School Business Administrator's Secretary. Contractual services for professional dues and publications, equipment repairs, copier rental, staff training and travel are included. Materials and supplies and BOCES co-op bidding, workers' comp consultant, E-rate consultant and grant writer are also appropriations.


## Auditing

- Appropriations for auditing services, including internal and external auditing services.


## Treasurer

- Salary for District Treasurer, contractual expenses for professional dues, and supplies.


## Tax Collection

- Includes salary for the School Tax Collector and contractual expenses related to the mailing and printing of school tax bills, and materials and supplies.


## Purchasing

- Appropriations co-operative purchasing with other districts.


## General Support- Continued

## Staff

- Appropriations in the Staff area are broken down into the following sub-categories:

Legal

- Contracted legal services


## Personnel

- Covers control of personnel records to ensure compliance with regulations and laws.

Includes salary of Human Resources Manager, a Personnel Assistant, contractual expenditures, and supplies.

## Public Information and Services

- Appropriations for district publications and newsletters. Also includes BOCES web-site design and maintenance and a communications specialist provided by BOCES.


## Central Services

- Appropriations in the Central Services area are broken down into the following sub-categories:


## Operation of Plant

- Appropriations include salaries custodial for positions janitorial material and supplies used for cleaning, Other expenses include: electricity, telephone, Natural gas and fuel oil


## Maintenance of Plant

- Appropriations include salaries for maintenance position, pest control, HVAC systems, repair \& maintenance supplies for boiler, glass, electricity, plumbing, and gasoline. Also contains vehicle parts for repair of district owned vehicles and appropriations for district-wide asbestos, lead and air testing, staff training and the district wide risk management and safety programs.


## Central Data Processing

- BOCES contractual services related to the central data collection and processing functions.


## Special Items

## Insurance

- Appropriations for the District's insurance coverage for general liability, school board legal liability and student accident.


## School Association Dues

- Dues for the participation in New York State School Boards Association.


## Refund of Real Property Taxes

- Appropriation for refund of taxes that are required for taxes paid in previous years or the current year due to errors or omissions on the tax roll.


## BOCES Administrative Costs

- Appropriation for administrative and capital costs associated with our membership in the Questar III BOCES.


# General Support- Continued 

## GENERAL SUPPORT

10 Board of Education 1010 Board Of Education 400 Contractual and Other 450 Materials \& Supplies 460 Travel
Subtotal of 1010 Board Of Education
1040 District Clerk 160 Noninstructional Salaries
Subtotal of 1040 District Clerk
1060 District Meeting
400 Contractual and Other 450 Materials \& Supplies
Subtotal of 1060 District Meeting
Subtotal of 10 Board of Education
12 Central Administration
1240 Chief School Administrator 150 Instructional Salaries 160 Noninstructional Salaries 400 Contractual and Other 450 Materials \& Supplies
Subtotal of 1240 Chief School Administrator
Subtotal of 12 Central Administration
2022-23 Budget

| $7,450.00$ | $11,880.00$ | $\$$ | $4,430.00$ | $59.46 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| 150.00 | 700.00 | $\$$ | 550.00 | $366.67 \%$ |
| 900.00 | $1,500.00$ | $\$$ | 600.00 | $66.67 \%$ |
| $8,500.00$ | $14,080.00$ | $\$$ | $5,580.00$ | $65.65 \%$ |
|  |  |  |  |  |
| $6,000.00$ | $6,000.00$ | $\$$ | - | $0.00 \%$ |
| $6,000.00$ | $6,000.00$ | $\$$ | - | $0.00 \%$ |
|  |  |  |  |  |
| $9,500.00$ | $9,750.00$ | $\$$ | 250.00 | $2.63 \%$ |
|  | $4,000.00$ | $\$$ | 300.00 | $8.11 \%$ |
|  | $13,750.00$ | $\$$ | 550.00 | $4.17 \%$ |
| $\$$ | $33,830.00$ | $\$$ | $6,130.00$ | $22.13 \%$ |

## 13 Finance

1310 Business Administration 150 Instructional Salaries 160 Noninstructional Salaries 400 Contractual and Other 450 Materials \& Supplies 490 BOCES Services
Subtotal of 13 Business Administration
1320 Auditing
400 Contractual and Other
Subtotal of 1320 Auditing
1325 Treasurer
160 Noninstructional Salaries
400 Contractual and Other
450 Materials \& Supplies
Subtotal of 1325 Treasurer
1330 Tax Collector
160 Noninstructional Salaries
400 Contractual and Other
450 Materials \& Supplies
Subtotal of 1330 Tax Collector
1345 Purchasing
490 BOCES Services
Subtotal of 1345 Purchasing
Subtotal of 13 Finance

## 14 Staff

1420 Legal
400 Contractual and Other
Subtotal of 1420 Legal
1430 Personnel
160 Noninstructional Salaries
400 Contractual and Other
450 Materials \& Supplies
490 BOCES Services
Subtotal of 1430 Personnel
1480 Public Information and Services
400 BOCES Services
490 BOCES Services
Subtotal of 1480 Public Information and Services
Subtotal of 14 Staff

2023-24
PROPOSED
$\begin{array}{cc}\text { DOLLAR } & \% \\ \text { DIFFERENCE } & \text { DIFFERENCE }\end{array}$

| 16 Central Services |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1620 Operation of Plant |  |  |  |  |  |  |  |
| 160 Noninstructional Salaries |  | 944,400.00 |  | 943,806.00 | \$ | (594.00) | -0.06\% |
| 161 Noninstructional Salaries |  | 21,000.00 |  | 21,000.00 | \$ | - | 0.00\% |
| 170 Substitutes |  | 7,000.00 |  | 10,000.00 | \$ | 3,000.00 | 42.86\% |
| 400 Contractual and Other |  | 27,000.00 |  | 27,000.00 | \$ | - | 0.00\% |
| 411 Fuel |  | 175,000.00 |  | 200,000.00 | \$ | 25,000.00 | 14.29\% |
| 412 Electric |  | 270,000.00 |  | 340,000.00 | \$ | 70,000.00 | 25.93\% |
| 413 Water \& Sewage |  | 25,000.00 |  | 25,000.00 | \$ | - | 0.00\% |
| 414 Telephone |  | 150,000.00 |  | 125,000.00 | \$ | $(25,000.00)$ | -16.67\% |
| 450 M\&S - Misc. Equip. |  | 73,500.00 |  | 78,500.00 | \$ | 5,000.00 | 6.80\% |
| 490 Buildings \& Grounds |  | - |  | 2,500.00 | \$ | 2,500.00 | 0.00\% |
| Subtotal of 1620 Operation of Plant |  | 1,692,900.00 |  | 1,772,806.00 | \$ | 79,906.00 | 4.72\% |
| 1621 Maintenance of Plant |  |  |  |  |  |  |  |
| 160 Noninstructional Salaries |  | 489,200.00 |  | 610,000.00 | \$ | 120,800.00 | 24.69\% |
| 161 Noninstructional Salaries |  | 11,000.00 |  | 11,000.00 | \$ | - | 0.00\% |
| 200 Equipment |  | 20,000.00 |  | 60,000.00 | \$ | 40,000.00 | 200.00\% |
| 400 Contractual and Other |  | 300,000.00 |  | 335,000.00 | \$ | 35,000.00 | 11.67\% |
| 450 M\&S - Misc. |  | 80,000.00 |  | 120,000.00 | \$ | 40,000.00 | 50.00\% |
| 490 Buildings \& Grounds |  | - |  | 4,750.00 | \$ | 4,750.00 | 0.00\% |
| Subtotal of 1621 Maintenance of Plant |  | 900,200.00 |  | 1,140,750.00 | \$ | 240,550.00 | 100\% |
| 1680 Central Data Processing |  |  |  |  |  |  |  |
| 400 Contractual and Other |  | - |  | - | \$ | - | 0.00\% |
| 490 BOCES Services |  | 328,000.00 |  | 409,000.00 | \$ | 81,000.00 | 24.70\% |
| Subtotal of 1680 Central Data Processing |  | 328,000.00 |  | 409,000.00 | \$ | 81,000.00 | 24.70\% |
| Subtotal of 16 Central Services | \$ | 2,921,100.00 | \$ | 3,322,556.00 | \$ | 401,456.00 | 13.74\% |
| 19 Special Items (Contractual Expense) |  |  |  |  |  |  |  |
| 1910 Unallocated Insurance |  |  |  |  |  |  |  |
| 400 Contractual and Other |  | 150,000.00 |  | 150,000.00 | \$ | - | 0.00\% |
| Subtotal of 1910 Unallocated Insurance |  | 150,000.00 |  | 150,000.00 | \$ | - | 0.00\% |
| 1920 School Association Dues |  |  |  |  |  |  |  |
| 400 Contractual and Other |  | 15,000.00 |  | 15,000.00 | \$ | - | 0.00\% |
| Subtotal of 1920 School Association Dues |  | 15,000.00 |  | 15,000.00 | \$ | - | 0.00\% |
| 1930 Judgments and Claims |  |  |  |  |  |  |  |
| 400 Contractual and Other |  | - |  | 2,500.00 | \$ | 2,500.00 | 0.00\% |
| Subtotal of 1930 Judgments and Claims |  | - |  | 2.500 .00 | \$ | 2,500.00 | 0.00\% |
| 1964 Refund on Real Property Taxes |  |  |  |  |  |  |  |
| 400 Contractual and Other |  | - |  | - | \$ | - | 0.00\% |
| Subtotal of 1964 Refund on Real Property Taxes |  | - |  | - | \$ | - | 0.00\% |
| 1981 BOCES Administrative Costs |  |  |  |  |  |  |  |
| 490 BOCES Services |  | 425,400.00 |  | 439,000.00 | \$ | 13,600.00 | 3.20\% |
| Subtotal of 1981 BOCES Administrative Costs |  | 425,400.00 |  | 439,000.00 | \$ | 13,600.00 | 3.20\% |
| Subtotal of 19 Special Items (Contractual Expense) | \$ | 590,400.00 | \$ | 606,500.00 | \$ | 16,100.00 | 2.73\% |
| Subtotal of 1 GENERAL SUPPORT | \$ | 4,876,680.00 | \$ | 5,226,333.00 | \$ | 349,653.00 | 7.17\% |

## General Support- Continued

## General Support Summary

|  | $\begin{gathered} \text { Budget } \\ \text { 2022-2023 } \\ \hline \end{gathered}$ |  | Proposed <br> 2023-24 |  | Dollar Change |  | Percent Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Education | \$ | 27,700 | \$ | 33,830 | \$ | 6,130 | 22.13\% |
| Central Administration | \$ | 290.800 | \$ | 296,022 | \$ | 5.222 | 1.80\% |
| Finance | \$ | 630.280 | \$ | 642.239 | \$ | 11.959 | 1.90\% |
| Staff | \$ | 416.400 | \$ | 325.186 |  | 91.214) | -21.91\% |
| Central Services | \$ | 2.921.100 | \$ | 3,322.556 |  | 01,456 | 13.74\% |
| Special Items | \$ | 590.400 | \$ | 606,500 |  | 16.100 | 2.73\% |
| Total General Support | \$ | 4.876.680 |  | 5,226,333 |  | 49,653 | 7.17\% |

## 2022-23 General Support Allocation



2023-24 General Support Allocation


## Instruction

## Instructional Administration \& Improvement

- Appropriations in the Instructional Administration \& Improvement area are broken down into the following sub-categories:


## Curriculum Development \& Supervision

- Appropriations for the Assistant Superintendent of School Improvement, Lead Evaluator and Data Coordinator salaries, along with one secretarial salary. Contractual expenses including those for staff development, curriculum, and materials and supplies are also appropriated. Community Schools expenses are also appropriated here.


## Supervision - Regular School

- Includes 1 High School Principal, 1 High School Associate Principal, 1 Jr. High School Principal, 1 Jr. High School Dean of Students 1 Elementary School Principal, 2 Elementary School Associate Principals. Instructional department heads and supervisors are also accounted for. Clerical salaries for the High School, Jr. High School and MC Smith are shown, in addition to School Safety Officers for the Jr./Sr. High School and MCSES. Contractual expenses for outside services provided to each building, equipment maintenance, travel and conference, and supplies are included.


## Research, Planning, Evaluation \& Training

- Appropriations for staff training and testing services.


## Teaching

- Appropriations in the Teaching area are broken down into the following sub-categories:


## Regular School

- Appropriations include K-12 Teaching positions funded through the General Fund. Substitute teachers are also funded in the instance where permanent staff is sick or has other extenuating circumstances. Teacher Assistants, Teacher Aides, and subs for each group are also covered. Appropriations for the contractual services associated with each school is contained in this category, along with materials and supplies, tuition mandated to be paid to other districts for foster placements, all textbooks, workbooks, and periodicals, and Boces services. The summer school are also accounted for in this category


## Students with Disabilities

- Appropriations include the Director of Student Services, CPSE Chairperson, Teachers, Teaching Assistants, Teacher Aides and substitutes. Outside contractual services for physical therapists, equipment repair, staff conference, travel, and postage are shown. Materials and supplies for special education are accounted for in this section. Appropriations for tuition costs for students placed in private and public placements in addition to foster tuition for students with disabilities are shown. BOCES service costs are also budgeted here for students who attend BOCES programs.


## Occupational Education Grades 9-12

- Appropriations include tuition for students enrolled in the career and technical programs at BOCES, in addition to students who are enrolled in Tech Valley High School.


## Special Schools

- Appropriations include BOCES Summer School tuition


## Employment Preparation Program

- Appropriations include costs for students enrolled in BOCES employment preparation programs.


## Instruction- Continued

## Instructional Media

- Appropriations in the Instructional Media area are broken down into the following sub-categories:


## School Library \& Audiovisual

- Appropriations include salaries of three Librarians. Outside services including repair and maintenance, and library materials for which the district will receive approximately $\$ 12,000$ in state aid. BOCES services are also included which assists the district's library system and library automation.


## Computer Assisted Instruction

- Appropriations include salary for the Instructional Technology Manager Also included are contractual expenses for support, upgrades, training, software, equipment leases, computer supplies and BOCES purchases.


## Pupil Services

- Appropriations in the Pupil Services area are broken down into the following sub-categories:


## Guidance

- Appropriations include salaries of the Guidance Counselors and their support staff. Outside contractual services and supplies for guidance offices.


## Health Services

- Appropriations include the salaries the nurses, as well as health services paid to other districts for district residents attending private schools, conference fees for nurse training and supplies.


## Psychological Services

- Appropriations include the salaries of the school psychologists, travel reimbursement and supplies for the psychologists.


## Interscholastic Athletics

- Appropriations for all coaches of boys and girls athletic teams, contractual expenses like transportation, awards, officals, dues and sports supplies.

Instruction- Continued

## INSTRUCTION

20 Administration and Improvement
2010 Curriculum Devel and Suprvsn 150 Instructional Salaries
160 Noninstructional Salaries
400 Contractual and Other
450 Materials \& Supplies
490 BOCES Services
Subtotal of 2010 Curriculum Devel and Suprvsn
2020 Supervision-Regular School
150 Instructional Salaries
155 Instructional Salaries
158 Instructional Salaries
160 Noninstructional Salaries
163 Noninstructional Salaries
400 Contractual and Other
450 Materials \& Supplies
Subtotal of 2020 Supervision-Regular School
2060 Research, Planning \& Evaluation
490 BOCES Services
Subtotal of 2060 Research, Planning \& Evaluation
2070 Inservice Training-Instruction 490 BOCES Services
Subtotal of 2070 Inservice Training-Instruction
Subtotal of 20 Administration and Improvement
2022-23 Budget PROPOSED
$\begin{array}{cc}\text { DOLLAR } & \% \\ \text { DIFFERENCE } & \text { DIFFERENCE }\end{array}$

|  | 254,500 |  | 342,398 |  | 87,898 | 34.54\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 61,600 |  | 63,996 |  | 2,396 | 3.89\% |
|  | 231,000 |  | 155,000 |  | $(76,000)$ | -32.90\% |
|  | 22,500 |  | 13,500 |  | $(9,000)$ | -40.00\% |
|  | 5,000 |  | - |  | $(5,000)$ | 0.00\% |
| \$ | 574,600 | \$ | 574,894 | \$ | 294 | 0.05\% |
|  | 970,100 |  | 909,930 |  | $(60,170)$ | -6.20\% |
|  | 115,500 |  | 119,000 |  | 3,500 | 3.03\% |
|  | - |  | - |  | - | 0.00\% |
|  | 366,500 |  | 411,420 |  | 44,920 | 12.26\% |
|  | 102,000 |  | 139,600 |  | 37,600 | 36.86\% |
|  | 55,000 |  | 58,300 |  | 3,300 | 6.00\% |
|  | 33.000 |  | 38,000 |  | 5.000 | 15.15\% |
| \$ | 1,642,100 | \$ | 1,676,250 | \$ | 34,150 | 2.08\% |

21 Teaching
2110 Teaching-Regular School 120 Teacher Salaries, K-6
130 Teacher Salaries, 7-12
140 Substitute Tchr Salaries
150 Instructional Salaries
155 Instructional Salaries
160 Noninstructional Salaries
162 Noninstructional Salaries
164 Noninstructional Salaries

|  | - | - | - | $0.00 \%$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | - | $\$$ | - | $\$$ | - |
| $0.00 \%$ |  |  |  |  |  |

400 Contractual and Other
450 Materials \& Supplies
470 Tuition Pd To NYS Pub Sch
480 Textbooks
490 BOCES Services
Subtotal of 2110 Teaching-Regular School
2250 Prg For Sdnts w/Disabil-Med Elgble
150 Instructional Salaries
155 Instructional Salaries
156 Instructional Salaries
160 Noninstructional Salaries
162 Noninstructional Salaries
200 Equipment
400 Contractual and Other
450 Materials \& Supplies
460 Travel
470 Tuition Pd To NYS Pub Sch
471 Tuition Pd To NYS Pub Sch
472 Tuition-All Other
480 Textbooks
490 BOCES Services
Subtotal of 2250 Prg For Sdnts w/Disabil-Med Elgble 2280 Occupational Education(Grades 9-12)

490 BOCES Services
Subtotal of 2280 Occupational Education(Grades 9-12) 2330 Teaching-Special Schools 400 Contractual and Other
Subtotal of 2330 Teaching-Special Schools

| 5,461,700 |  |  | 5,312,442 |  | $(149,258)$ | -2.73\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5,153,500 |  |  | 4,692,995 |  | $(460,505)$ | -8.94\% |
| 160,000 |  |  | 180,000 |  | 20,000 | 12.50\% |
| - |  |  | - |  | - | 0.00\% |
| 189,600 |  |  | 192,405 |  | 2,805 | 1.48\% |
| 654,400 |  |  | 624,322 |  | $(30,078)$ | -4.60\% |
| 30,000 |  |  | 30,000 |  | - | 0.00\% |
| - |  |  | - |  | - | 0.00\% |
| 202,000 |  |  | 171,000 |  | $(31,000)$ | -15.35\% |
| 144,522 |  |  | 156,300 |  | 11,778 | 8.15\% |
| 40,000 |  |  | 69,000 |  | 29,000 | 72.50\% |
| 138,882 |  |  | 138,250 |  | (632) | -0.46\% |
| 175,700 |  |  | 175,700 |  | - | 0.00\% |
| \$ | 12,350,304 | \$ | 11.742.414 | \$ | $(607,890)$ | -4.92\% |
| 3,060,200 |  |  | 3,308,175 |  | 247,975 | 8.10\% |
| 454,700 |  |  | 331,979 |  | $(122,721)$ | -26.99\% |
| 33,000 |  |  | 33,000 |  | - | 0.00\% |
| 1,025,400 |  |  | 1,035,423 |  | 10,023 | 0.98\% |
| 55,000 |  |  | 55,000 |  | - | 0.00\% |
| 2,000 |  |  | 2,000 |  | - | 0.00\% |
| 140,000 |  |  | 140,000 |  | - | 0.00\% |
| 35,000 |  |  | 35,000 |  | - | 0.00\% |
| - |  |  | 5,000 |  | 5,000 | 0.00\% |
| 1,799,000 |  |  | 2,000,000 |  | 201,000 | 11.17\% |
| 100,000 |  |  | 100,000 |  | - | 0.00\% |
| 30,000 |  |  | 50,000 |  | 20,000 | 66.67\% |
| 4,000 |  |  | 4,000 |  | - | 0.00\% |
| 1,592,200 |  |  | 1,465,000 |  | (127.200) | -7.99\% |
| \$ | 8,330,500 | \$ | 8,564,577 | \$ | 234,077 | 2.81\% |
|  | 682,700 |  | 709,000 |  | 26,300 | 3.85\% |
| \$ | 682,700 | \$ | 709,000 | \$ | 26,300 | 3.85\% |


| - | - | - | $0.00 \%$ |
| :---: | :---: | :---: | :---: |
| - | - | - | $0.00 \%$ |

Subtotal of 2 Teaching
26 Instructional Media
2610 School Library \& AV 150 Instructional Salari

200 Equipment
400 Contractual and Other
450 Materials \& Supplies
451 Materials \& Supplies
490 BOCES Services
Subtotal of 2610 School Library \& AV
2620 Educational Television
490 BOCES Services
Subtotal of 2620 Educational Television
2630 Computer Assisted Instruction
150 Instructional Salaries
160 Noninstructional Salaries
200 Equipment
400 Contractual and Other
450 Materials \& Supplies
490 BOCES Services
2630 Computer Assisted Instruction
Subtotal of 26 Instructional Media

|  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| 60,700 | 60,700 | - | $0.00 \%$ |  |
| $\mathbf{6 0 , 7 0 0}$ | 60,700 | - | $0.00 \%$ |  |
| $\mathbf{2 1 , 4 2 4 , 2 0 4}$ | $\$$ | $\mathbf{2 1 , 0 7 6 , 6 9 1}$ | $\mathbf{\$}$ | $\mathbf{( 3 4 7 , 5 1 3}$ |

28 Pupil Services
2810 Guidance-Regular School 150 Instructional Salaries 160 Noninstructional Salaries 400 Contractual and Other 450 Materials \& Supplies
Subtotal of 2810 Guidance-Regular School
2815 Health Srves-Regular School
160 Noninstructional Salaries
400 Contractual and Other
450 Materials \& Supplies
Subtotal of 2815 Health Srvcs-Regular School
2820 Psychological Srves-Reg Schl
150 Instructional Salaries
400 Contractual and Other
450 Materials \& Supplies
Subtotal of 2820 Psychological Srves-Reg Schl
2825 Social Work Services - Regular School 150 Instructional Salaries
Subtotal of 2825 Social Work Services - Regular School
2850 Co-Curricular Activ-Reg Schl
150 Instructional Salaries
Subtotal of 2850 Co-Curricular Activ-Reg Schl
2855 Interscholastic Athletics-Reg Schl 150 Instructional Salaries 160 Noninstructional Salaries 400 Contractual and Other 450 Materials \& Supplies
Subtotal of 2855 Interscholastic Athletics-Reg Sch
Subtotal of 28 Pupil Services
Subtotal of 2 INSTRUCTION

| 230,300 |  |  | 238,218 |  | 7,918 | 3.44\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,000 |  |  | 2,000 |  | - | 0.00\% |
| 39,200 |  |  | 39,200 |  | - | 0.00\% |
| 3,200 |  |  | 3,200 |  | - | 0.00\% |
| 10,600 |  |  | 11,600 |  | 1,000 | 9.43\% |
| 33,400 |  |  | 33,400 |  | - | 0.00\% |
| \$ | 318,700 | \$ | 327,618 | \$ | 8,918 | 2.80\% |
| 8,100 |  |  | 8,100 |  | - | 0.00\% |
| \$ 8,100 \$ 8, 8 \$,100 \$ - |  |  |  |  |  |  |
| 136,600 |  |  | 143,097 |  | 6,497 | 100.00\% |
| 86,948 |  |  | 130,271 |  | 43,323 | 49.83\% |
| 162,000 |  |  | 175,000 |  | 13,000 | 8.02\% |
| 144,000 |  |  | 145,000 |  | 1,000 | 0.69\% |
| 215,000 |  |  | 215,000 |  | - | 0.00\% |
| 421,385 |  |  | 430,000 |  | 8,615 | 2.04\% |
| 1,165,933 |  |  | 1,238,368 |  | 72,435 | 6.21\% |
| \$ | 1,492,733 | \$ | 1,574,086 | \$ | 81,353 | 5.45\% |


| 353,930 |  |  | 459,079 |  | 105,149 | 29.71\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 168,600 |  |  | 177,341 |  | 8,741 | 5.18\% |
| 5,400 |  |  | 5,400 |  | - | 0.00\% |
| 5,000 |  |  | 5,000 |  | - | 0.00\% |
| \$ | 532,930 | \$ | 646,820 | S | 113,890 | 21.37\% |
|  | 238,700 |  | 214,224 |  | $(24,476)$ | -10.25\% |
|  | 87,450 |  | 87,450 |  | - | 0.00\% |
|  | 6,000 |  | 6,000 |  | - | 0.00\% |
| \$ | 332,150 | \$ | 307,674 | \$ | $(24,476)$ | -7.37\% |
|  | 549,067 |  | 566,514 |  | 17,447 | 3.18\% |
|  | 2,000 |  | 2,000 |  | - | 0.00\% |
|  | 1,500 |  | 2,000 |  | 500 | 33.33\% |
| \$ | 552,567 | \$ | 570,514 | \$ | 17,947 | 3.25\% |
|  | 332,824 |  | 413,062 |  | 80,238 | 24.11\% |
| \$ | 332,824 | \$ | 413,062 | \$ | 80,238 | 24.11\% |
|  | 46,000 |  | 46,300 |  | 300 | 0.65\% |
| \$ | 46,000 | \$ | 46,300 | \$ | 300 | 0.65\% |
|  | 170,000 |  | 123,000 |  | ( 47,000 ) | -27.65\% |
|  | 3,000 |  | 50,000 |  | 47,000 | 1566.67\% |
|  | 68,500 |  | 68,500 |  | - | 0.00\% |
|  | 33,000 |  | 47,000 |  | 14,000 | 42.42\% |
|  | 274,500 |  | 288,500 |  | 14,000 | 5.10\% |
|  | 2,070,971 |  | 2,272,870 |  | 201,899 | 9.75\% |
| \$ | 27,349,208 | \$ | 27,334,791 | \$ | $(14,417)$ | -0.05\% |

## Instruction- Continued

## Instruction Summary

|  | $\begin{gathered} \text { Budget } \\ 2022-2023 \\ \hline \end{gathered}$ | Proposed 2023-2024 | Dollar Change |  | Percent Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Instructional Administration | \$ 2,361,300 | \$ 2,411,144 | \$ | 49,844 | 2.11\% |
| Teaching Regular School | 12.350.304 | 11,742.414 |  | (607.890) | -4.92\% |
| Teaching Special Education | 8.330 .500 | 8,564,577 |  | 234.077 | 2.81\% |
| Occupational Education | 682.700 | 709.000 |  | 26.300 | 3.85\% |
| Special Schools | - | - |  |  | 0.00\% |
| Emplovment Preparation Prog. | 60,700 | 60,700 |  | - | 0.00\% |
| Instructional Media | 1.492.733 | 1.574.086 |  | 81.353 | 5.45\% |
| Pupil Services | 2.070.971 | 2,272.870 |  | 201.899 | 9.75\% |
| Total Instruction | \$27,349,208 | \$27,334,791 | \$ | $(14,417)$ | -0.05\% |

## 2022-2023 Instruction Allocation



## 2022-23 Instruction Allocation



## Transportation

## Pupil Transportation

- Appropriations in the Pupil Transportation area are broken down into the following sub-categories:


## District Transportation Services

- Appropriations include salary of the Transportation Supervisor along with contractual items and materials and supplies.


## Contract Transportation

- Appropriations include all contracted transportation for the purposes of summer school transportation, regular bus routes, special education bus routes, sports, and field trips.


## RECREATION \& COMMUNITY SERVICES

- Appropriations include costs of lifeguards and supplies to run the swim program for the members of the community.


## UNDISTRIBUTED

## Undistributed Approrpiations

Appropriations in the Undistributed area are broken down into the following sub-categories:

## Emplovee Benefits

The New York State Retirement System (ERS) - the District is required to contribute to the retirement system based on the wages of civil service employees. Costs for the ERS are paid for on the basis of New York State's fiscal year; April 1 - March 31.

The New York State Teacher Retirement System (TRS) - the District is required to contribute to the retirement system based on the salaries of certified educational personnel. Costs for the TRS are paid for on the basis of a school year.

Social Security - the payroll tax portion that the District has to pay to the federal government for the federal Social Security and Medicare systems. The rates are 6.2\% (SS) and 1.45\% (Medicare), for a total of $7.65 \%$ of total wages paid out to employees.

Workers' Compensation Insurance - is provided to eligible employees through the Districts participation in the Rensselaer-Columbia-Greene Workers' Compensation Consortium.

Unemployment Insurance - is the amount that the District is responsible to pay New York State
Health Insurance - is provided through the Rensselaer-Columbia-Greene Health Insurance Trust. The District offers plans from providers such as Blue Shield of Northeastern New York, MVP, and CDPHP. The District also provides dental and vision benefits to its employees.

## Debt Service

- Appropriations associated with the Districts principal and interest payments for any outstanding debt incurred from previous years. The debt is associated with various capital proiects that have occurred within the District.


## Transportation, Recreation \& Undistributed

|  | 2022-23 BUDGET |  | 2023-24 <br> PROPOSED |  | DOLLAR DIFFERENCE |  | $\%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUPIL TRANSPORTATION |  |  |  |  |  |  |  |
| 55 Pupil Transportation |  |  |  |  |  |  |  |
| 5510 District Transportation Services |  |  |  |  |  |  |  |
| 160 Noninstructional Salaries |  | 8,800 |  | 8,800 |  | - | 0.00\% |
| 400 Contractual and Other |  | 4,800 |  | 4,800 |  | - | 0.00\% |
| 450 Materials \& Supplies |  | 400 |  | 400 |  | - | 0.00\% |
| Subtotal of 5510 District Transportation Services | \$ | 14,000 | S | 14,000 | \$ | - | 0.00\% |
| 5540 Contract Transportation-Med Elgble |  |  |  |  |  |  |  |
| 400 Contractual and Other |  | 3,760,000 |  | 4,050,000 |  | 290,000 | 7.71\% |
| 450 Materials \& Supplies |  | - |  | - |  | - | 0.00\% |
| Subtotal of 5540 Contract Transportation-Med Elgbl |  | 3,760,000 |  | 4,050,000 |  | 290,000 | 7.71\% |
| Subtotal of 55 Pupil Transportation |  | 3,774,000 |  | 4,064,000 |  | 290.000 | 7.68\% |
| Subtotal of 5 PUPIL TRANSPORTATION | \$ | 3,774,000 | S | 4,064,000 | \$ | 290,000 | 7.68\% |
| COMMUNITY SERVICES |  |  |  |  |  |  |  |
| 7 Community Services |  |  |  |  |  |  |  |
| 7140 Recreation |  |  |  |  |  |  |  |
| 160 Noninstructional Salaries |  | 27,065 |  | 35,000 |  | 7,935 | 29.32\% |
| 400 Contractual and Other |  | 1,000 |  | 1,000 |  | - | 0.00\% |
| 450 Materials \& Supplies |  | 2,000 |  | 2,500 |  | 500 | 25.00\% |
| Subtotal of 7 Community Seivices |  | 30,065 |  | 38,500 |  | 8,435 | 28.06\% |
| Subtotal of 7 COMMUNITY SERVICES | \$ | 30,065 | \$ | 38.500 | S | 8.435 | 28.06\% |
| UNDISTRIBUTED |  |  |  |  |  |  |  |
| 90 Employee Benefits |  |  |  |  |  |  |  |
| 9010 State Retirement |  | - |  | - |  | - | 100.00\% |
| 9020 Teachers' Retirement |  | 1,834,800 |  | 1,875,000 |  | 40,200 | 2.19\% |
| 9030 Social Security |  | 1,717,193 |  | 1,825,000 |  | 107,807 | 6.28\% |
| 9040 Workers' Compensation |  |  |  | - |  | - | 0.00\% |
| 9050 Unemployment Insurance |  | - |  | - |  | - | 0.00\% |
| 9060 Hospital, Medical Insurance |  | 8,552,000 |  | 8,733,200 |  | 181,200 | 2.12\% |
| 9065 Dental Insurance |  | 102,000 |  | 102,000 |  | - | 0.00\% |
| 9066 Vision Insurance |  | 60,000 |  | 60,000 |  | - | 0.00\% |
| Subtotal of 90 Employee Benefits | \$ | 12,265,993 | \$ | 12,595,200 | \$ | 329,207 | 2.68\% |
| 97 Debt Service |  |  |  |  |  |  |  |
| 9711 Serial Bonds |  |  |  |  |  |  |  |
| 600 Principal |  | 3,740,000 |  | 3,815,000 |  | 75,000 | 2.01\% |
| 700 Interest |  | 1,409,078 |  | 1,260,706 |  | $(148,372)$ | -10.53\% |
| Subtotal of 97 Debt Service | \$ | 5,149,078 | \$ | 5,075,706 | \$ | $(73,372)$ | -1.42\% |
| 9901 Transfer to Federal |  | 80,000 |  | 75,000 |  | $(5,000)$ | -6.25\% |
| 9950 Transfer to capital |  | 600,000 |  | 100,000 |  | $(500,000)$ | 0.00\% |
| Subtotal of 99 Transfer To |  | 680,000 |  | 175,000 |  | $(505,000)$ | -74.26\% |
| Subtotal of 9 UNDISTRIBUTED | \$ | 18,095,071 | \$ | 17,845,906 | S | (249,165) | -1.38\% |
| Total GENERAL FUND | S | 54,125,024 | S | 54,509.530 | \$ | 384.506 | 0.71\% |

# Transportation, Recreation \& Undistributed 

|  | $\begin{gathered} \text { Budget } \\ 2022-2023 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Proposed } \\ \text { 2023-2024 } \\ \hline \end{gathered}$ | Dollar Change | Percent <br> Change |
| :---: | :---: | :---: | :---: | :---: |
| Transportation | \$ 3.774.000 | \$ 4,064,000 | \$ 290,000 | 7.68\% |
| Recreation \& Community Services | 30,065 | 38.500 | 8,435 | 28.06\% |
| State Retirement | - | - | - | 0.00\% |
| Teacher Retirement | 1,834,800 | 1.875,000 | 40,200 | 2.19\% |
| Social Security | 1,717.193 | 1,825.000 | 107.807 | 6.28\% |
| Workers' Compensation | - | - | - | 0.00\% |
| Unemplovment Insurance | - | - | - | \#DIV/0! |
| Health Insurance | 8.714 .000 | 8,895,200 | 181.200 | 2.08\% |
| Debt Service | 5,149.078 | 5.075.706 | $(73,372)$ | -1.42\% |
| Transfer To | 680.000 | 175.000 | (505.000) | -74.26\% |
| Total Undistributed | \$18.095.071 | \$17,845,906 | \$(249,165) | -1.38\% |

2022-23 Transportation, Recreation \& Undistributed


2023-24 Transportation, Recreation \& Undistributed


## 2023-24 PROPOSED THREE-PART BUDGET

| Budgetary Function | Administrative |  |  | Program | Capital |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Education | \$ | 37,830 |  |  |  |  | \$ | 37,830 |
| Central Administration | \$ | 307,952 |  |  |  |  | \$ | 307,952 |
| Finance | \$ | 642,239 |  |  |  |  | \$ | 642,239 |
| Legal | \$ | 80,000 |  |  | \$ | 2,500 | \$ | 82,500 |
| Staff | \$ | 116,886 |  |  |  |  | \$ | 116,886 |
| Public Information | \$ | 128,300 |  |  |  |  | \$ | 128,300 |
| Operation of Plant |  |  |  |  | \$ | 1,772,806 | \$ | 1,772,806 |
| Maintenance of Plant |  |  |  |  | \$ | 1,140,750 | \$ | 1,140,750 |
| Central Data Processing | \$ | 409,000 |  |  |  |  | \$ | 409,000 |
| Insurance | \$ | 150,000 |  |  |  |  | \$ | 150,000 |
| School Association Dues | \$ | 15,000 |  |  |  |  | \$ | 15,000 |
| Refund of Real Property Taxes | \$ | - |  |  |  |  | \$ | - |
| BOCES Admin Cost | \$ | 439,000 |  |  |  |  | \$ | 439,000 |
| Curriculum Development | \$ | 574,894 |  |  |  |  | \$ | 574,894 |
| Supervision - Regular School | \$ | 1,676,250 |  |  |  |  | \$ | 1,676,250 |
| Inservice Training-Instruction | \$ | 160,000 |  |  |  |  | \$ | 160,000 |
| Research and Planning | \$ | - |  | - |  |  | \$ | - |
| Regular Instruction |  |  | \$ | 11,740,084 |  |  | \$ | 11,740,084 |
| Special Education |  |  | \$ | 8,564,577 |  |  | \$ | 8,564,577 |
| Occupational Education |  |  | \$ | 769,700 |  |  | \$ | 769,700 |
| Special Schools |  |  | \$ | - |  |  | \$ | - |
| Employment Preparation |  |  |  |  |  |  | \$ | - |
| Library and Audiovisual |  |  | \$ | 327,618 |  |  | \$ | 327,618 |
| Computer Assisted Instruction |  |  | \$ | 1,246,468 |  |  | \$ | 1,246,468 |
| Guidance |  |  | \$ | 646,820 |  |  | \$ | 646,820 |
| Health Services |  |  | \$ | 307,674 |  |  | \$ | 307,674 |
| Psychological Services |  |  | \$ | 570,514 |  |  | \$ | 570,514 |
| Social Work Services |  |  | \$ | 416,062 |  |  | \$ | 416,062 |
| Co-Curricular Activ-Reg Schl |  |  | \$ | 46,300 |  |  | \$ | 46,300 |
| Interscholastic Athletics |  |  | \$ | 285,500 |  |  | \$ | 285,500 |
| Recreation \& Community Sves. |  |  | \$ | 38,500 |  |  | \$ | 38,500 |
| Pupil Transportation |  |  |  |  |  |  | \$ | - |
| Contract Transportation |  |  | \$ | 4,050,400 |  |  | \$ | 4,050,400 |
| Employee Benefits | \$ | 629,760 | \$ | 7,934,976 | \$ | 4,030,464 | \$ | 12,595,200 |
| Debt Service |  |  |  |  | \$ | 5,075,706 | \$ | 5,075,706 |
| Transfer To |  |  |  | 75,000 |  | 100,000 | \$ | 175,000 |
| Total | \$ | 5,367,111 | \$ | 37,020,193 | \$ | 12,122,226 | \$ | 54,509,530 |
| Percent of Total Budget |  | 9.85\% |  | 67.92\% |  | 22.24\% |  | 100.00\% |

# HUDSON CITY SCHOOL DISTRICT 

SCHOOL<br>TAX<br>INFORMATION

## School District - $\mathbf{1 0 0 6 0 0}$ Hudson

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12100 | NYS - GENERALLY | RPTL 404(1) | 27 | 47,405,272 | 1.71 |
| 12350 | PUBLIC AUTHORITY - STATE | RPTL 412 | 1 | 1,576,972 | 0.06 |
| 12440 | NYS CULTURAL RESOURCES TRUST | GEN MUNY L 317 | 2 | 178,824 | 0.01 |
| 13100 | CO-GENERALLY | RPTL 406(1) | 23 | 41,312,737 | 1.49 |
| 13350 | CITY-GENERALLY | RPTL 406(1) | 75 | 13,890,564 | 0.50 |
| 13440 | CITY O/S LIMITS - SEWER OR WAT | RPTL 406(3) | 2 | 46,667 | 0.00 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 36 | 9,595,985 | 0.35 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 10 | 42,308,699 | 1.53 |
| 13850 | BOCES | RPTL 408 | 1 | 5,066,667 | 0.18 |
| 13870 | SPEC DIST USED FOR PURPOSE EST | RPTL 410 | 13 | 8,628,857 | 0.31 |
| 14100 | USA-GENERALLY | RPTL 400(1) | 2 | 1,705,882 | 0.06 |
| 14110 | USA - SPECIFIED USES | STATE L 54 | 1 | 255,942 | 0.01 |
| 18020 | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a | 13 | 36,723,026 | 1.33 |
| 18060 | URBAN REN: OWNER-MUN U R AGENC | GEN MUNY 555 \& 560 | 11 | 225,058 | 0.01 |
| 18080 | MUN HSNG AUTH-FEDERALMUN AIDE | PUB HSNG L 52(3)\&(5) | 4 | 933,883 | 0.03 |
| 18100 | HOUSING: OWNER - MUNICIPALITY | P HFIL 36-a(2) | 11 | 3,503,533 | 0.13 |
| 21100 | IN TRUST BY CLERGY FOR CHURCH | RPTL 436 | 4 | 5,970,113 | 0.22 |
| 21600 | RES OF CLERGY - RELIG CORP OWN | RPTL 462 | 9 | 3,179,322 | 0.11 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 45 | 25,186,101 | 0.91 |
| 25120 | NONPROF CORP - EDUCL (CONST PRC | RPTL 420-a | 7 | 29,386,275 | 1.06 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | 9 | 4,701,510 | 0.17 |
| 25210 | NONPROF CORP - HOSPITAL | RPTL 420-a | 17 | 75,481,812 | 2.72 |
| 25230 | NONPROF CORP - MORALMENTAL IM | RPTL 420-a | 24 | 21,711,387 | 0.78 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 18 | 41,570,446 | 1.50 |
| 25500 | NONPROF MED, DENTAL, HOSP SVCE | RPTL 486 | 2 | 2,523,529 | 0.09 |
| 26050 | AGRICULTURAL SOCIETY | RPTL 450 | 1 | 804,598 | 0.03 |
| 26100 | VETERANS ORGANIZATION | RPTL 452 | 2 | 470,028 | 0.02 |
| 26250 | HISTORICAL SOCIETY | RPTL 444 | 1 | 582,353 | 0.02 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 12 | 10,146,212 | 0.37 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 4 | 378,082 | 0.01 |
| 28520 | NOT-FOR-PROFIT NURSING HOME CO | RPTL 422 | 24 | 7,753,534 | 0.28 |
| 29150 | OPERA HOUSE | RPTL 426 | 1 | 5,176,471 | 0.19 |
| 29700 | PROP WITHDRAWN FROM FORECLOS | RPTL 1138 | 7 | 357,374 | 0.01 |

School District - 100600 Hudson

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50000 | SYSTEM CODE | STATUTORY AUTH NOT DEFINED | 9 | 3,079,928 | 0.11 |
| Total Exemptions Exclusive of |  |  |  |  |  |
| Total Syste | mptions: |  | 9 | 3,079,928 | 0.11 |
| Totals: |  |  | 3,191 | 647,413,166 | 23.37 |

## Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments

 for municipal services.
## Amount, if any, attributable to payments in lieu of taxes:

Equalized Total Assessed Value
$\mathbf{1 , 1 8 8 , 6 3 9 , 1 9 4}$

School District - 100600 Hudson

| Exemption Code | Exemption Name |
| :---: | :---: |
| 12100 | NYS - GENERALLY |
| 12440 | NYS CULTURAL RESOURCES TRUST |
| 13100 | CO-GENERALLY |
| 13350 | CITY-GENERALLY |
| 13800 | SCHOOL DISTRICT |
| 14100 | USA - GENERALLY |
| 18020 | MUNICIPAL INDUSTRIAL DEV AGENC |
| 18060 | URBAN REN: OWNER-MUN U R AGENC |
| 18080 | MUN HSNG AUTH-FEDERAL/MUN AIDE |
| 18100 | HOUSING: OWNER - MUNICIPALITY |
| 21600 | RES OF CLERGY - RELIG CORP OWN |
| 25110 | NONPROF CORP - RELIG(CONST PRO |
| 25120 | NONPROF CORP - EDUCL(CONST PRO |
| 25130 | NONPROF CORP - CHAR (CONST PRO |
| 25210 | NONPROF CORP - HOSPITAL |
| 25230 | NONPROF CORP - MORALMENTAL IM |
| 25300 | NONPROF CORP - SPECIFIED USES |
| 25500 | NONPROF MED, DENTAL, HOSP SVCE |
| 26100 | VETERANS ORGANIZATION |
| 26250 | HISTORICAL SOCIETY |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT |
| 28520 | NOT-FOR-PROFIT NURSING HOME CO |
| 29150 | OPERA HOUSE |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI |
| 41690 | VOLUNTEER FIREFIGHTERS AND AMB |
| 41800 | PERSONS AGE 65 OR OVER |
| 41805 | PERSONS AGE 65 OR OVER |
| 41834 | ENHANCED STAR |
| 41854 | BASIC STAR 1999-2000 |
| 41930 | DISABILITIES AND LIMITED INCOM |
| 49500 | SOLAR OR WIND ENERGY SYSTEM |


| Statutory Authority | Number of Exemptions |
| :---: | :---: |
| RPTL 404(1) | 3 |
| GEN MUNY L 317 | 2 |
| RPTL 406(1) | 8 |
| RPTL 406(1) | 73 |
| RPTL 408 | 7 |
| RPTL 400(1) | 2 |
| RPTL 412-a | 12 |
| GEN MUNY 555 \& 560 | 11 |
| PUB HSNG L 52(3)\&(5) | 4 |
| P H FI L 36-a(2) | 11 |
| RPTL 462 | 6 |
| RPTL 420-a | 30 |
| RPTL 420-a | 2 |
| RPTL 420-a | 5 |
| RPTL 420-a | 12 |
| RPTL 420-a | 14 |
| RPTL 420-b | 7 |
| RPTL 486 | 2 |
| RPTL 452 | 1 |
| RPTL 444 | 1 |
| RPTL 464(2) | 2 |
| RPTL 422 | 24 |
| RPTL 426 | 1 |
| RPTL 458-a | 40 |
| RPTL 458-a | 46 |
| RPTL 458-a | 17 |
| RPTL 466-c, d, e, f,g,h\&i | 18 |
| RPTL 467 | 50 |
| RPTL 467 | 21 |
| RPTL 425 | 147 |
| RPTL 425 | 308 |
| RPTL 459-c | 4 |
| RPTL 487 | 1 |

## Total Equalized Value of Exemptions

| $28,744,352$ | 2.42 |
| ---: | ---: |
| 178,824 | 0.02 |
| $19,885,057$ | 1.67 |
| $13,890,120$ | 1.17 |
| $42,170,588$ | 3.55 |
| $1,705,882$ | 0.14 |
| $36,704,470$ | 3.09 |
| 225,058 | 0.02 |
| 933,883 | 0.08 |
| $3,503,533$ | 0.29 |
| $2,295,529$ | 0.19 |
| $14,230,352$ | 1.20 |
| 552,942 | 0.05 |
| $1,609,176$ | 0.14 |
| $74,501,061$ | 6.27 |
| $13,186,176$ | 1.11 |
| $35,811,765$ | 3.01 |
| $2,523,529$ | 0.21 |
| 270,588 | 0.02 |
| 582,353 | 0.05 |
| $4,258,824$ | 0.36 |
| $7,753,534$ | 0.65 |
| $5,176,471$ | 0.44 |
| 536,480 | 0.05 |
| $1,026,473$ | 0.09 |
| 591,736 | 0.05 |
| 60,354 | 0.01 |
| $7,335,205$ | 0.62 |
| $2,063,583$ | 0.17 |
| $13,923,966$ | 1.17 |
| $11,805,364$ | 0.99 |
| 448,824 | 0.04 |
| 33,276 | 0.00 |

NYS - Real Prop: jystem
County of Columbia
Town of CLAVERACK
SWIS Code - 102889
Equalized Total Assessed Value $368,664,086$

School District - 100600 Hudson

| Exemption <br> Code | Exemption <br> Name |
| :--- | :--- |
| 12100 | NYS - GENERALLY |
| 13100 | CO - GENERALLY |
| 13500 | TOWN - GENERALLY |
| 13870 | SPEC DIST USED FOR PURPOSE EST |
| 21600 | RES OF CLERGY - RELIG CORP OWN |
| 25110 | NONPROF CORP - RELIG(CONST PRO |
| 25210 | NONPROF CORP - HOSPITAL |
| 25230 | NONPROF CORP - MORALMENTAL IM |
| 25300 | NONPROF CORP - SPECIFIED USES |
| 26050 | AGRICULTURAL SOCIETY |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB |
| 41124 | ALT VET EX-WAR PERIOD-NON-COMB |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI |
| 41150 | COLD WAR VETERANS (10\%) |
| 41700 | AGRICULTURAL BUILDING |
| 41720 | AGRICULTURAL DISTRICT |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS |
| 41800 | PERSONS AGE 65 OR OVER |
| 41834 | ENHANCED STAR |
| 41854 | BASIC STAR 1999-2000 |

## Number of Exemptions

Total Equalized Value of Exemptions

Percent of Value Exempted

| $4,800,575$ | 1.30 |
| ---: | ---: |
| 622,185 | 0.17 |
| $2,238,506$ | 0.61 |
| $1,954,023$ | 0.53 |
| 413,793 | 0.11 |
| $1,862,070$ | 0.51 |
| 175,862 | 0.05 |
| $4,135,633$ | 1.12 |
| $3,518,391$ | 0.95 |
| 804,598 | 0.22 |
| 621,530 | 0.17 |
| 13,793 | 0.00 |
| 758,637 | 0.21 |
| 407,759 | 0.11 |
| 0 | 0.00 |
| 735,633 | 0.20 |
| $13,452,392$ | 3.65 |
| 381,665 | 0.10 |
| $4,516,041$ | 1.22 |
| $11,185,055$ | 3.03 |
| $9,551,874$ | 2.59 |

## Equalized Total Assessed Value 56,469,356

School District - 100600 Hudson

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 13100 | CO- GENERALLY | RPTL 406(1) | 7 | 7,595,100 | 13.45 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 1 | 1,700,000 | 3.01 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 4 | 48,000 | 0.09 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 1 | 20,000 | 0.04 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 2 | 80,000 | 0.14 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 10 | 2,330,102 | 4.13 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 7 | 289,200 | 0.51 |
| 41834 | ENHANCED STAR | RPTL 425 | 13 | 1,008,755 | 1.79 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 26 | 1,100,840 | 1.95 |
| 42100 | SILOS, MANURE STORAGE TANKS, | RPTL 483-a | 1 | 23,900 | 0.04 |
| Total Exemptions Exclusive of System Exemptions: |  |  |  |  |  |
| Total System | mptions: |  | 0 | 0 | 0.00 |
| Totals: |  |  | 72 | 14,195,897 | 25.14 |

## Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:


[^0]Amount, if any, attributable to payments in lieu of taxes:

# Equalized Total Assessed Value $202,068,122$ 

School District - 100600 Hudson

| Exemption | Exemption |
| :--- | :--- |
| Code | Name |
| 50000 | SYSTEM CODE |

Total Exemptions Exclusive of
System Exemptions: 324
Total System Exemptions: 4
Totals: 328

## Number of Exemptions <br> 4

Authority
STATUTORY AUTH NOT DEFINED

## Total Equalized Value of Exemptions

1,860,271

Percent of Value Exempted

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

NYS - Real Propi iystem
County of Columbia
Town of STOCKPORT
SWIS Code - 105000
Assessor's Repo $\quad \mathbf{2 2}$ - Prior Year File
S495 Exemption Impact Report
School Detail Report

Equalized Total Assessed Value $90,394,637$

School District - 100600 Hudson

| Exemption | Exemption |
| :--- | :--- |
| Code | Name |
| 48670 | REDEVELOPMENT HOUSING CO |

## Statutory <br> Authority

PHFIL125 \& 127

Number of Exemptions

Total Equalized Value of Exemptions
$3,243,708$

Percent of Value Exempted

| Total Exemptions Exclusive of |  |  |
| :--- | ---: | ---: |
| System Exemptions: | 224 | $27,735,073$ |
| Total System Exemptions: | 0 | 0 |
| Totals: | 224 | 0.68 |

Vaiues have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

## Amount, if any, attributable to payments in lieu of taxes:

Date: $\qquad$ $4 / 14 / 2023$

Taxing Jurisdiction: HUDSON CITY SCHOOL DISTRICT
Fiscal Year Begining: 2023

Total equalized value in taxing jurisdiction: \$ _1,188,639,194.00

| Exemption Code (Column A) | Exemption Description (Column B) | Statutory Authority (Column C) | Number of Exemptions (Column D) | Payments in Lieu of Taxes (PILOTs) (Column E) |
| :---: | :---: | :---: | :---: | :---: |
| 18020 | MUN IND DEV AGENCY | RPTL 412-a | 2 | \$120,572.79 |
| 13100 | COUNTY OWN | RPTL 406(1) | 1 | \$17,984.85 |
| 28520 | NO PR NURS | RPTL 422 | 11 | \$12,920,53 |
| 12350 | NYS PUB AU | RPTL 412 | 1 | \$19,663.69 |
| 48670 | REDEVCOPTY | P H FI L 125\&127 | 1 | \$3,375.00 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | Totals | 16 | \$174,516.86 |

2022-2023 - Page 1
Official - as of 04/17/2023 01:37
****Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.*****

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website:
http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/.
Please also submit an electronic version (PDF or Word) of your school district's 2023-24 Budget Notice to: emscmgts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy quickly.

Notice: The Enacted Budget allows school districts to establish a reserve fund for NYS Teachers' Retirement System Contributions, effective immediately. This reserve, if applicable, should be reported in the Schedule of Reserves under 'Other Reserve' and with a description that says: "To fund employer retirement contributions to the New York State Teachers' Retirement System (TRS.)"

Form Due - April 24, 2023

Form Preparer Name:
Preparer's Telephone Number:


| Shaded Fields Will Calculate | $\begin{gathered} \text { Budgeted } \\ 2022=23 \end{gathered}$ <br> (A) | Proposed Budget 2023-24 <br> (B) | Percent Change (C) |
| :---: | :---: | :---: | :---: |
| Total Budgeted Amount, not including Separate Propositions <br> A. Proposed Tax Levy to Support the Total Budgeted Amount ${ }^{1}$ <br> B. Tax Levy to Support Library Debt, if Applicable | 54,125,024 | 54,509,530 | 0.71 \% |
|  | 24,958,851 | 24,958,851 |  |
|  |  |  |  |
|  | C. Tax Levy for Non-Excludable Propositions, if Applicable ${ }^{2}$ <br> D. Total Tax Cap Reserve Amount Used to Reduce Current |  |  |
|  |  |  |  |  |
| Year Levy, if Applicable |  |  |  |
| E. Total Proposed School Year Tax Levy ( $A+B+C-D$ ) | 24,958,851 | 24,958,851 |  | 0.00 \% |
| F. Permissible Exclusions to the School Tax Levy Limit | 935,259 | 175,022 |  |  |
| G. School Tax Levy Limit, Excluding Levy for Permissible | 24,651,505 | 24,783,829 |  |  |
| Exclusions ${ }^{3}$ <br> H. Total Proposed Tax Levy for School Purposes, Excluding Permissible |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Exclusions and Levy for Library Debt, Plus Prior Year Tax | 24,023,592 | 24,783,829 |  |  |
| Cap Reserve(E-B-F+D) |  |  |  |  |
| I. Difference: (G-H);(negative value requires $60.0 \%$ voter approval) ${ }^{2}$ | 627.913 | 0 |  |  |
| Public School Enrollment | 1,651 | 1,651 | 0.00 \% |  |
| Consumer Price Index |  |  | 8.0 |  |

[^1]${ }^{3}$ For 2023-24, includes any carryover from 2022-23 and excludes any tax levy for library debt or prior year reserve for
excess tax levy, including interest.


Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

| Capital |  | For the cost of any object or purpose for which bonds may be issued. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Repair | REPAIR RESERVE | For the cost of repairs to capital improvements or equipment. | 715,000 | 715,000 | to cover costs of repairs during the school year if they are to arise |
| Workers Compensation | WORKERS COMP | For self-insured Workers Compensation and benefits. | 2,403,181 | \|2,403,181 | to cover the cost of workers comp liabilities |
| Unemployment Insurance | UNEMPLOYMENT INSURANCE | TFor reimbursement to the State Unemployment Insurance Fund. | 200,000 | 200,000 | to cover unemployment expense |
| Reserve for Tax Reduction |  | For the gradual use of the proceeds of the sale of school district real property. |  |  |  |
| Mandatory Reserve for Debt Service |  | For proceeds from the sale of district capital assets or improvement, restricted to debt service. |  |  |  |
| Insurance |  | For liability, casualty, and other types of uninsured losses. |  |  |  |
| Property Loss $+ \text { (add) }$ |  | To cover property loss. |  |  |  |

 liability claims.

| Tax CertiorariTAX CERTIORARI For tax certiorari <br> settlements. | 555,884 | 555,884 | to cover the expense |
| :---: | :---: | :--- | :--- |
|  |  | of taxes due back to <br> tax payers due to <br> reassessment |  |


| Reserve for Insurance Recoveries |  | For unexpended proceeds of insurance recoveries at fiscal year end. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Benefit Accrued Liability | EMPLOYEE BENEFIT ACCRUED LIABILITY | For accrued 'employee benefits' due to employees upon termination of service. | 1,087,381 | 1,087,381 | to cover expenses related to retiree contractual benefits |
| Retirement Contribution |  | For employer retirement contributions to the State and Local Employees' Retirement System. |  |  |  |
| Reserve for Uncollected Taxes |  | For unpaid taxes due certain city school districts not reimbursed by their city/county until the following fiscal year. |  |  |  |
| Single Other Reserve | TEACHERS RETIREMENT RESERVE | To fund employer retirement contributions | 1,846,734 | 1,846,734 | to cover expenses related to retirement contributions |

* NYSED Reserve Guidance:
http://www.p12.nysed.gov/mgtserv/accounting/docs/reserve funds.pdf
OSC Reserve Guidance: http://osc.state.ny.us/localgov/pubs/listacctg.htm\#reservefunds
${ }^{* *}$ Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2023-24. Mention any capital expenditures that will need to be voted upon in the upcoming Budget Vote.
Save Reset Save \& Ready

Salary: Administrative Compensation Information 101300 - HUDSON CITY SD

Form Due May 8, 2023

## 2023-2024 Salary Threshold =

 \$162,000In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2023-2024.

If you will be sharing a Superintendent, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to EMSCMGTS@nysed.gov indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect only the financial support or commitment that your district will be making. They should not reflect the total amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2023-2024 School Year
Sections 1608 and 1716 of the Education Law (Please read the instructions and definitions before completing this form.)


Associate, Assistant and Deputy Superintendents
(Example Titles: Associate Superintendent for Instruction, Deputy Superintendent, Assistant Superintendent for Business, etc.)


| 5/9/23, 2:29 PM |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | - |  |  |  |
| Salary: Administrative Compensation Information 101300 - HUDSON CITY SD |  |  | 2022-2023-Page 2Official - as of 05/09/2023 02:28 PM |  |
| Title |  | Salary | $\text { Employee Benefits } \begin{aligned} & \text { Other } \\ & \text { Remuneration } \end{aligned}$ |  |
|  |  |  |  |  |
| $38 .$ |  |  |  |  |
| 39. |  |  |  |  |
| 40. |  |  |  |  |
| 41. |  |  |  |  |
| 42. |  |  |  |  |
| 43. |  |  |  |  |
| 44. |  |  |  |  |
| 45. |  |  |  |  |
| 46. |  |  |  |  |
| 47. |  |  |  |  |
| 48. |  |  |  |  |
| 49. |  |  |  |  |
| 50. |  |  |  |  |
| 51. |  |  |  |  |
| 52. |  |  |  |  |
| 53. |  |  |  |  |
| 54. |  |  |  |  |
| 55. |  |  |  |  |
| 56. |  |  |  |  |
| 57. |  |  |  |  |
| 58. |  |  |  |  |
| 59. |  |  |  |  |
| 60. |  |  |  |  |
| 61. |  |  |  |  |
| 62. |  |  |  |  |
| 63. |  |  |  |  |
| 64. |  |  |  |  |
| 65. |  |  |  |  |
| 66. |  |  |  |  |
| 67. |  |  |  |  |
| 68. |  |  |  |  |
| 69. |  |  |  |  |
| 70. |  |  |  |  |
| Salary: Administrative Compensation Information 101300 - HUDSON CITY SD |  |  | $2022-2023$ Official - as of 0 | Claim Year - Page 3 55/09/2023 02:28 PM |

Other Supervisory and Administrative Employees Scheduled to Receive $\$ 162,000$ or More in Salary



Salary: Administrative Compensation Information
101300 - HUDSON CITY SD



## HUDSON CITY SD

The tables below display per pupil expenditures for charter schools, traditional public schools, as well as district averages that may be higher or lower than an individual school.

All amounts shown on this report (except exclusions) are per pupil of the entire school or district, unless otherwise noted.
| Business Rules

## Economic and Student Characteristics



1,619

NEEDS RESOURCE CATEGORY

High Need Rural

DISTRICT ABILITY TO RAISE LOCAL FUNDS IS
slightly more than the average district in the state

STUDENT NEEDS ARE
slightly more than the state average

## Student Demographics

|  | Enrollment | HUDSON CITY SD |
| :--- | :---: | :---: |
| All Students |  |  |
| Economically Disadvantaged | 1,619 |  |
| Students with Disabilities | $70 \%$ |  |
| English Language Learners | $16 \%$ |  |
| Race/Ethnicity | $11 \%$ |  |


| Staffing Profile | HUDSON CITY SD |
| :--- | :---: |
| Student-to-Teacher Ratio | 10 |
| Teachers with Fewer than 4 years of Experience \% | $4 \%$ |
| Teachers with 4-20 Years of Experience \% | $51 \%$ |
| Teachers with $21+$ Years of Experience \% | $45 \%$ |

## Comparison: How do per pupil expenditures compare?

## Report View One: How Much is Being Spent on Instruction and Administration?

For traditional school districts, school level data (entries A through D) represent the average per pupil school level expenditures for all school: in the district. For charter schools, these entries reflect school level expenditures for the particular charter school only. Entries E through H reflect central expenditures.

Total spending (entry I) represents all non-excluded per pupil expenditures. For traditional school districts, this represents the average per pupil expenditures of all schools in the district. For charter schools, this represents per pupil school level expenditures.

| Report View One Per Pupil Expenditure Categories | HUDSON CITY SD |
| :--- | :--- |
| $\ggg$ A. Instruction (A1 + A2 + A3 + A4) | $\$ 14,053.92$ |
| $\ggg$ B. Administration (B1 + B2 + B3) | $\$ 1,097.11$ |
| $\gg$ C. All Other Spending (C1 + C2 + C3) | $\$ 3,163.27$ |
| D. Total School Level (A + B + C) | $\$ 18,314.29$ |
| $\gg$ E. Central Instruction (E1 + E2 + E3 + E4) | $\$ 449.04$ |
| $\gg$ F. Central Administration (F1 + F2 + F3) | $\$ 1,968.97$ |
| $\gg$ G. All Other Central Spending (G1 + G2 + G3) | $\$ 4,512.60$ |
| H. Total Central Costs | $\$ 6,930.61$ |
| I. Total Spending (D + H) | $\$ 25,244.90$ |

## Report View Two: How are the Local/State and Federal Funds Spent?

Report View Two presents the same expenditures reported in View One, but disaggregates that spending by local/state/federal/other revenu source.

For traditional school districts, school level data (entries J and K) represent the average per pupil school level expenditures for all schools in the district. For charter schools, these entries reflect school level expenditures for the charter school. Entries Land M reflect central expenditures.

Total spending (entry N ) represents all non-excluded per pupil expenditures. For traditional school districts, this represents the average per pupil expenditures of all schools in the district. For charter schools, this represents per pupil school level expenditures.

| Report View Two Per Pupil Expenditure Categories | HUDSON CITY SD |
| :--- | :--- |
| J. Total School Level Local/State Spending | $\$ 17,068.86$ |
| > K. Total School Level Federal Spending | $\$ 1,245.43$ |
| L. Total Central Level Local/State Spending | $\$ 6,461.80$ |
| M. Total Central Level Federal Spending | $\$ 468.81$ |
| N. Total Spending (J + K + L + M) | $\$ 25,244.90$ |

## Detailed Spending: How Much is Spent Per Pupil in Selected Program Areas?

Program Area Details in entries O through Z represent subsets of spending in Report View One and Report View Two. Five program areas are broken out. To calculate per pupil expenditures P-12 enrollment is used for pupil services, community schools programs, and BOCES services. Enrollments for the program areas are used for special education, ELL services, and prekindergarten.

Entries O through T represent school level expenditures. For charter schools, data represents per pupil expenditures in each of category in the selected school. For traditional school districts, data under the district column represent the district average of all schools in each of these categories.

Entries $U$ through $Z$ represent central expenditures.

| $\gg$ | Program Detail Areas |
| :--- | :---: |
|  | Program areas are included within the above School Level Expenditures (Row D) and Central Costs (Row H) |

## Exclusions: What Other Spending is not Included in the Per Pupil Amounts Shown Above?

The final section represents total expenditures, with the following exclusions that were not included in the per pupil expenditure calculations above: transportation, tuition, debt service, and other.
"Other Exclusions" include expenditures such as tuition for students attending BOCES full-time, services provided to nonpublic or charter schools, prekindergarten payments to community-based organizations, and community services.

|  | Excluded Expenditures |
| :--- | :---: |
| 1. Transportation | HUDSON CITY SD |
| 2. Charter School Tuition | $\$ 2,408,515.00$ |
| 3. Other Tuition | $\$ 0.00$ |
| 4. Debt Service | $\$ 1,422,423.00$ |
| 5. Other | $\$ 5,190,160.00$ |
| Percent Excluded from Total | $\$ 2,318,732.00$ |
| Total Expenditures | $\mathbf{2 2 \%}$ |

© COPYRIGHT NEW YORK STATE EDUCATION DEPARTMENT, ALL RIGHTS RESERVED.
THIS DOCUMENT WAS CREATED ON: APRIL 12, 2023, 3:44 PM EST

This report provides enrollment counts for schools and districts by various demographic groups for the 2021-22 school year. These enrollment data art collected as part of NYSED's Student Information Repository System (SIRS). These counts are as of "BEDS Day" which is typically the first Wednesday ir October. For nonpublic school enrollment data please see the Non-Public School Enrollment and Staff information on our Information and Reporting Services webpage.

HUDSON CITY SCHOOL DISTRICT ENROLLMENT (2021-22)

ENROLLMENTI


ENGLISH LANGUAGE LEARNERS

STUDENTS WITH DISABILITIES
$253 \quad 16 \%$

16\%


ECONOMICALLY DISADVANTAGED
1,099
71\%

## MIGRANT

6
0\%


ENROLLMENT BY GRADE


## ELL ENROLLMENT BY GRADE

30


Data used to generate the Home Languages, English Language Learners Breakdown, and the English Language Learners Programs tables differs from the rest of the report. Students included in the Home Languages, English Language Learners Breakdown, and the English Language Learners Programs were those students who were identified as ELL during the school year. The rest of the report includes students who were ELL as of BEDS day.

HOME LANGUAGES

## Spanish

Bengali

Arabic

Vietnamese

|  | ENGLISH LANGUAGE LEARNERS BREAKDOWN |  |  |
| :---: | :---: | :---: | :---: |
| NEWCOMERS | DEVELOPING | LONG TERM | SIFE |
| $\nabla$ | $\nabla$ | $\nabla$ | $\nabla$ |

## ENGLISH LANGUAGE LEARNERS PROGRAMS

| ENGLISH AS A NEW LANGUAGE | ONE WAY/ TWO WAY DUAL |
| :---: | :---: | :---: |
| LANGUAGE PROGRAM |  |$\quad$| TRANSITIONAL BILINGUAL |
| :---: |
| EDUCATION PROGRAM |

HUDSON CITY SCHOOL DISTRICT - NEW YORK STATE REPORT CARD [2021-22]
The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning outcomes for all students. Knowledge gained from the report card about a school or district can be used to improve instruction and inform services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, New York State's ESSA plan is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

## GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2021-22)

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

SUMMARY RESULTS


| Peicent Proficient |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 130 | 5 | 4\% | 125 | 96\% | 42 | 34\% | 56 | 45\% | 26 | 21\% | 1 | 1\% | 27 | 22\% |
| Grade 4 | 109 | 8 | 7\% | 101 | 93\% | 44 | 44\% | 37 | 37\% | 14 | 14\% | 6 | 6\% | 20 | 20\% |
| Grade 5 | 133 | 10 | 8\% | 123 | 92\% | 66 | 54\% | 33 | 27\% | 17 | 14\% | 7 | 6\% | 24 | 20\% |
| Grade 6 | 138 | 14 | 10\% | 124 | 90\% | 45 | 36\% | 27 | 22\% | 25 | 20\% | 27 | 22\% | 52 | 42\% |
| Grade 7 | 124 | 32 | 26\% | 92 | 74\% | 34 | 37\% | 23 | 25\% | 25 | 27\% | 10 | 11\% | 35 | 38\% |
| Grade 8 | 121 | 13 | 11\% | 108 | 89\% | 27 | 25\% | 38 | 35\% | 27 | 25\% | 16 | 15\% | 43 | 40\% |
| Grades 3-8 | 755 | 82 | 11\% | 673 | 89\% | 258 | 38\% | 214 | 32\% | 134 | 20\% | 67 | 10\% | 201 | 30\% |

GRADE 3 ELA RESULTS
Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.



## GRADE 4 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


|  |  |  | Percent | Scorin | Levels |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 109 | 8 | 7\% | 101 | 93\% | 44 | 44\% | 37 | 37\% | 14 | 14\% | 6 | 6\% | 20 | 20\% |
| Female | 46 | 2 | 4\% | 44 | 96\% | 14 | 32\% | 20 | 45\% | 7 | 16\% | 3 | 7\% | 10 | 23\% |
| Male | 63 | 6 | 10\% | 57 | 90\% | 30 | 53\% | 17 | 30\% | 7 | 12\% | 3 | 5\% | 10 | 18\% |
| General Education Students | 85 | 1 | 1\% | 84 | 99\% | 29 | 35\% | 35 | 42\% | 14 | 17\% | 6 | 7\% | 20 | 24\% |
| Students with Disabilities | 24 | 7 | 29\% | 17 | 71\% | 15 | 88\% | 2 | 12\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 11 | 0 | 0\% | 11 | 100\% | 5 | 45\% | 3 | 27\% | 2 | 18\% | 1 | 9\% | 3 | 27\% |
| Black or African American | 13 | 2 | 15\% | 11 | 85\% | 4 | 36\% | 4 | 36\% | 2 | 18\% | 1 | 9\% | 3 | 27\% |
| Hispanic or Latino | 22 | 3 | 14\% | 19 | 86\% | 14 | 74\% | 3 | 16\% | 1 | 5\% | 1 | 5\% | 2 | 11\% |
| White | 47 | 2 | 4\% | 45 | 96\% | 16 | 36\% | 18 | 40\% | 8 | 18\% | 3 | 7\% | 11 | 24\% |
| Multiracial | 16 | 1 | 6\% | 15 | 94\% | 5 | 33\% | 9 | 60\% | 1 | 7\% | 0 | 0\% | 1 | 7\% |
| Economicaily Disadvantaged | 75 | 5 | 7\% | 70 | 93\% | 35 | 50\% | 23 | 33\% | 9 | 13\% | 3 | 4\% | 12 | 17\% |
| Not Economically Disadvantaged | 34 | 3 | 9\% | 31 | 91\% | 9 | 29\% | 14 | 45\% | 5 | 16\% | 3 | 10\% | 8 | 26\% |
| English Language Learner | 14 | 2 | 14\% | 12 | 86\% | 11 | 92\% | 1 | 8\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 95 | 6 | 6\% | 89 | 94\% | 33 | 37\% | 36 | 40\% | 14 | 16\% | 6 | 7\% | 20 | 22\% |
| Not in Foster Care | 109 | 8 | 7\% | 101 | 93\% | 44 | 44\% | 37 | 37\% | 14 | 14\% | 6 | 6\% | 20 | 20\% |
| Homeless | 7 | 0 | 0\% | 7 | 100\% | 2 | 29\% | 4 | 57\% | 1 | 14\% | 0 | 0\% | 1 | 14\% |
| Not Homeless | 102 | 8 | 8\% | 94 | 92\% | 42 | 45\% | 33 | 35\% | 13 | 14\% | 6 | 6\% | 19 | 20\% |
| Migrant | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 106 | 8 | 8\% | 98 | 92\% | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 109 | 8 | 7\% | 101 | 93\% | 44 | 44\% | 37 | 37\% | 14 | 14\% | 6 | 6\% | 20 | 20\% |

## GRADE 5 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

| $60 \%$$40 \%$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 路 Distric <br> NYSa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Level 1 Level 2 |  |  | Level 3 |  |  | Level 4 |  |  |  | Proficiont |  |  |  |  |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 133 | 10 | 8\% | 123 | 92\% | 66 | 54\% | 33 | 27\% | 17 | 14\% | 7 | 6\% | 24 | 20\% |
| Female | 50 | 4 | 8\% | 46 | 92\% | 23 | 50\% | 13 | 28\% | 7 | 15\% | 3 | 7\% | 10 | 22\% |
| Male | 83 | 6 | 7\% | 77 | 93\% | 43 | 56\% | 20 | 26\% | 10 | 13\% | 4 | 5\% | 14 | 18\% |
| General Education Students | 102 | 4 | 4\% | 98 | 96\% | 42 | 43\% | 32 | 33\% | 17 | 17\% | 7 | 7\% | 24 | 24\% |
| Students with Disabilities | 31 | 6 | 19\% | 25 | 81\% | 24 | 96\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 12 | 1 | 8\% | 11 | 92\% | 7 | 64\% | 2 | 18\% | 2 | 18\% | 0 | 0\% | 2 | 18\% |
| Black or African American | 27 | 1 | 4\% | 26 | 96\% | 15 | 58\% | 5 | 19\% | 4 | 15\% | 2 | 8\% | 6 | 23\% |
| Hispanic or Latino | 24 | 2 | 8\% | 22 | 92\% | 13 | 59\% | 6 | 27\% | 2 | 9\% | 1 | 5\% | 3 | 14\% |
| White | 51 | 1 | 2\% | 50 | 98\% | 25 | 50\% | 15 | 30\% | 6 | 12\% | 4 | 8\% | 10 | 20\% |
| Multiracial | 19 | 5 | 26\% | 14 | 74\% | 6 | 43\% | 5 | 36\% | 3 | 21\% | 0 | 0\% | 3 | 21\% |
| Economically Disadvantaged | 100 | 10 | 10\% | 90 | 90\% | 53 | 59\% | 19 | 21\% | 14 | 16\% | 4 | 4\% | 18 | 20\% |
| Not Economically Disadvantaged | 33 | 0 | 0\% | 33 | 100\% | 13 | 39\% | 14 | 42\% | 3 | 9\% | 3 | 9\% | 6 | 18\% |
| English Language Learner | 16 | 1 | 6\% | 15 | 94\% | 12 | 80\% | 3 | 20\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 117 | 9 | 8\% | 108 | 92\% | 54 | 50\% | 30 | 28\% | 17 | 16\% | 7 | 6\% | 24 | 22\% |
| Not in Foster Care | 133 | 10 | 8\% | 123 | 92\% | 66 | 54\% | 33 | 27\% | 17 | 14\% | 7 | 6\% | 24 | 20\% |
| Homeless | 5 | 0 | 0\% | 5 | 100\% | 5 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 128 | 10 | 8\% | 118 | 92\% | 61 | 52\% | 33 | 28\% | 17 | 14\% | 7 | 6\% | 24 | 20\% |
| Migrant | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 132 | 10 | 8\% | 122 | 92\% | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 133 | 10 | 8\% | 123 | 92\% | 66 | 54\% | 33 | 27\% | 17 | 14\% | 7 | 6\% | 24 | 20\% |

## GRADE 6 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


## GRADE 7 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 124 | 32 | 26\% | 92 | 74\% | 34 | 37\% | 23 | 25\% | 25 | 27\% | 10 | 11\% | 35 | 38\% |
| Female | 65 | 22 | 34\% | 43 | 66\% | 9 | 21\% | 11 | 26\% | 14 | 33\% | 9 | 21\% | 23 | 53\% |
| Male | 59 | 10 | 17\% | 49 | 83\% | 25 | 51\% | 12 | 24\% | 11 | 22\% | 1 | 2\% | 12 | 24\% |
| General Education Students | 98 | 20 | 20\% | 78 | 80\% | 23 | 29\% | 21 | 27\% | 24 | 31\% | 10 | 13\% | 34 | 44\% |
| Students with Disabilities | 26 | 12 | 46\% | 14 | 54\% | 11 | 79\% | 2 | 14\% | 1 | 7\% | 0 | 0\% | 1 | 7\% |
| Asian or Native Hawalian/Other Pacific Islander | 13 | 1 | 8\% | 12 | 92\% | 2 | 17\% | 3 | 25\% | 3 | 25\% | 4 | 33\% | 7 | 58\% |
| Black or African American | 28 | 9 | 32\% | 19 | 68\% | 9 | 47\% | 5 | 26\% | 3 | 16\% | 2 | 11\% | 5 | 26\% |
| Hispanic or Latino | 13 | 5 | 38\% | 8 | 62\% | 4 | 50\% | 3 | 38\% | 1 | 13\% | 0 | 0\% | 1 | 13\% |
| White | 48 | 11 | 23\% | 37 | 77\% | 12 | 32\% | 8 | 22\% | 14 | 38\% | 3 | 8\% | 17 | 46\% |
| Multiracial | 22 | 6 | 27\% | 16 | 73\% | 7 | 44\% | 4 | 25\% | 4 | 25\% | 1 | 6\% | 5 | 31\% |
| Economically Disadvantaged | 100 | 28 | 28\% | 72 | 72\% | 28 | 39\% | 16 | 22\% | 20 | 28\% | 8 | 11\% | 28 | 39\% |
| Not Economically Disadvantaged | 24 | 4 | 17\% | 20 | 83\% | 6 | 30\% | 7 | 35\% | 5 | 25\% | 2 | 10\% | 7 | 35\% |
| English Language Learner | 10 | 2 | 20\% | 8 | 80\% | 4 | 50\% | 4 | 50\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 114 | 30 | 26\% | 84 | 74\% | 30 | 36\% | 19 | 23\% | 25 | 30\% | 10 | 12\% | 35 | 42\% |
| Not in Foster Care | 124 | 32 | 26\% | 92 | 74\% | 34 | 37\% | 23 | 25\% | 25 | 27\% | 10 | 11\% | 35 | 38\% |
| Homeless | 6 | 2 | 33\% | 4 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 118 | 30 | 25\% | 88 | 75\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 124 | 32 | 26\% | 92 | 74\% | 34 | 37\% | 23 | 25\% | 25 | 27\% | 10 | 11\% | 35 | 38\% |
| Parent Not in Armed Forces | 124 | 32 | 26\% | 92 | 74\% | 34 | 37\% | 23 | 25\% | 25 | 27\% | 10 | 11\% | 35 | 38\% |

## GRADE 8 ELA RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 121 | 13 | 11\% | 108 | 89\% | 27 | 25\% | 38 | 35\% | 27 | 25\% | 16 | 15\% | 43 | 40\% |
| Female | 68 | 6 | 9\% | 62 | 91\% | 13 | 21\% | 18 | 29\% | 17 | 27\% | 14 | 23\% | 31 | 50\% |
| Male | 53 | 7 | 13\% | 46 | 87\% | 14 | 30\% | 20 | 43\% | 10 | 22\% | 2 | 4\% | 12 | 26\% |
| General Education Students | 101 | 6 | 6\% | 95 | 94\% | 18 | 19\% | 34 | 36\% | 27 | 28\% | 16 | 17\% | 43 | 45\% |
| Students with Disabilities | 20 | 7 | 35\% | 13 | 65\% | 9 | 69\% | 4 | 31\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 16 | 0 | 0\% | 16 | 100\% | 1 | 6\% | 5 | 31\% | 7 | 44\% | 3 | 19\% | 10 | 63\% |
| Black or African American | 20 | 3 | 15\% | 17 | 85\% | 7 | 41\% | 6 | 35\% | 3 | 18\% | 1 | 6\% | 4 | 24\% |
| Hispanic or Latino | 32 | 4 | 13\% | 28 | 88\% | 8 | 29\% | 14 | 50\% | 5 | 18\% | 1 | 4\% | 6 | 21\% |
| White | 41 | 6 | 15\% | 35 | 85\% | 6 | 17\% | 11 | 31\% | 10 | 29\% | 8 | 23\% | 18 | 51\% |
| Multiracial | 12 | 0 | 0\% | 12 | 100\% | 5 | 42\% | 2 | 17\% | 2 | 17\% | 3 | 25\% | 5 | 42\% |
| Economically Disadvantaged | 94 | 12 | 13\% | 82 | 87\% | 24 | 29\% | 29 | 35\% | 18 | 22\% | 11 | 13\% | 29 | 35\% |
| Not Economically Disadvantaged | 27 | 1 | 4\% | 26 | 96\% | 3 | 12\% | 9 | 35\% | 9 | 35\% | 5 | 19\% | 14 | 54\% |
| English Language Learner | 13 | 1 | 8\% | 12 | 92\% | 3 | 25\% | 7 | 58\% | 1 | 8\% | 1 | 8\% | 2 | 17\% |
| Non-English Language Learner | 108 | 12 | 11\% | 96 | 89\% | 24 | 25\% | 31 | 32\% | 26 | 27\% | 15 | 16\% | 41 | 43\% |
| Not in Foster Care | 121 | 13 | 11\% | 108 | 89\% | 27 | 25\% | 38 | 35\% | 27 | 25\% | 16 | 15\% | 43 | 40\% |
| Homeless | 4 | 1 | 25\% | 3 | 75\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 117 | 12 | 10\% | 105 | 90\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 121 | 13 | 11\% | 108 | 89\% | 27 | 25\% | 38 | 35\% | 27 | 25\% | 16 | 15\% | 43 | 40\% |
| Parent Not in Armed Forces | 121 | 13 | 11\% | 108 | 89\% | 27 | 25\% | 38 | 35\% | 27 | 25\% | 16 | 15\% | 43 | 40\% |

## GRADES 3-8 MATHEMATICS RESULTS (2021-22)

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

SUMMARY RESULTS


| Grade | $\begin{gathered} \text { Total } \\ \hline \# \end{gathered}$ | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 129 | 5 | 4\% | 124 | 96\% | 79 | 64\% | 25 | 20\% | 19 | 15\% | 1 | 1\% | 20 | 16\% |
| Grade 4 | 109 | 5 | 5\% | 104 | 95\% | 64 | 62\% | 25 | 24\% | 8 | 8\% | 7 | 7\% | 15 | 14\% |
| Grade 5 | 132 | 17 | 13\% | 115 | 87\% | 81 | 70\% | 21 | 18\% | 8 | 7\% | 5 | 4\% | 13 | 11\% |
| Grade 6 | 140 | 18 | 13\% | 122 | 87\% | 77 | 63\% | 31 | 25\% | 10 | 8\% | 4 | 3\% | 14 | 11\% |
| Combined 6 | 140 | 18 | 13\% | 122 | 87\% | 77 | 63\% | 31 | 25\% | 10 | 8\% | 4 | 3\% | 14 | 11\% |
| Grade 7 | 125 | 36 | 29\% | 89 | 71\% | 36 | 40\% | 31 | 35\% | 18 | 20\% | 4 | 4\% | 22 | 25\% |
| Combined 7 | 125 | 36 | 29\% | 89 | 71\% | 36 | 40\% | 31 | 35\% | 18 | 20\% | 4 | 4\% | 22 | 25\% |
| Grade 8 | 121 | 50 | 41\% | 71 | 59\% | 53 | 75\% | 15 | 21\% | 2 | 3\% | 1 | 1\% | 3 | 4\% |
| Regents 8 | - | 0 | 0\% | 29 | 24\% | 1 | 3\% | 4 | 14\% | 14 | 48\% | 10 | 34\% | 24 | 83\% |
| Combined 8 | 121 | 21 | 17\% | 100 | 83\% | 54 | 54\% | 19 | 19\% | 16 | 16\% | 11 | 11\% | 27 | 27\% |
| Grades 3-8 | 756 | 102 | 13\% | 654 | 87\% | 391 | 60\% | 152 | 23\% | 79 | 12\% | 32 | 5\% | 111 | 17\% |

See report card Glossary and Guide for criteria used to include students in this table.

REGENTS MATHEMATICS EXEMPTIONS, GRADES 6-8 STUDENTS

| Grade | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| Regents 8 | 0 | 0 | - | 0 | - |

See report card Glossary and Guide for criteria used to include students in this table.

## GRADE 3 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


## GRADE 4 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 109 | 5 | 5\% | 104 | 95\% | 64 | 62\% | 25 | 24\% | 8 | 8\% | 7 | 7\% | 15 | 14\% |
| Female | 46 | 2 | 4\% | 44 | 96\% | 28 | 64\% | 9 | 20\% | 6 | 14\% | 1 | 2\% | 7 | 16\% |
| Male | 63 | 3 | 5\% | 60 | 95\% | 36 | 60\% | 16 | 27\% | 2 | 3\% | 6 | 10\% | 8 | 13\% |
| General Education Students | 85 | 1 | 1\% | 84 | 99\% | 44 | 52\% | 25 | 30\% | 8 | 10\% | 7 | 8\% | 15 | 18\% |
| Students with Disabilities | 24 | 4 | 17\% | 20 | 83\% | 20 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 11 | 0 | 0\% | 11 | 100\% | 4 | 36\% | 4 | 36\% | 1 | 9\% | 2 | 18\% | 3 | 27\% |
| Black or African American | 13 | 1 | 8\% | 12 | 92\% | 8 | 67\% | 3 | 25\% | 1 | 8\% | 0 | 0\% | 1 | 8\% |
| Hispanic or Latino | 22 | 2 | 9\% | 20 | 91\% | 17 | 85\% | 1 | 5\% | 1 | 5\% | 1 | 5\% | 2 | 10\% |
| White | 47 | 2 | 4\% | 45 | 96\% | 22 | 49\% | 15 | 33\% | 4 | 9\% | 4 | 9\% | 8 | 18\% |
| Multiracial | 16 | 0 | 0\% | 16 | 100\% | 13 | 81\% | 2 | 13\% | 1 | 6\% | 0 | 0\% | 1 | 6\% |
| Economically Disadvantaged | 75 | 3 | 4\% | 72 | 96\% | 49 | 68\% | 12 | 17\% | 7 | 10\% | 4 | 6\% | 11 | 15\% |
| Not Economically Disadvantaged | 34 | 2 | 6\% | 32 | 94\% | 15 | 47\% | 13 | 41\% | 1 | 3\% | 3 | 9\% | 4 | 13\% |
| English Language Learner | 14 | 1 | 7\% | 13 | 93\% | 11 | 85\% | 2 | 15\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 95 | 4 | 4\% | 91 | 96\% | 53 | 58\% | 23 | 25\% | 8 | 9\% | 7 | 8\% | 15 | 16\% |
| Not in Foster Care | 109 | 5 | 5\% | 104 | 95\% | 64 | 62\% | 25 | 24\% | 8 | 8\% | 7 | 7\% | 15 | 14\% |
| Homeless | 7 | 0 | 0\% | 7 | 100\% | 4 | 57\% | 2 | 29\% | 1 | 14\% | 0 | 0\% | 1 | 14\% |
| Not Homeless | 102 | 5 | 5\% | 97 | 95\% | 60 | 62\% | 23 | 24\% | 7 | 7\% | 7 | 7\% | 14 | 14\% |
| Migrant | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 106 | 5 | 5\% | 101 | 95\% | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 109 | 5 | 5\% | 104 | 95\% | 64 | 62\% | 25 | 24\% | 8 | 8\% | 7 | 7\% | 15 | 14\% |

## GRADE 5 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 132 | 17 | 13\% | 115 | 87\% | 81 | 70\% | 21 | 18\% | 8 | 7\% | 5 | 4\% | 13 | 11\% |
| Female | 49 | 10 | 20\% | 39 | 80\% | 28 | 72\% | 7 | 18\% | 4 | 10\% | 0 | 0\% | 4 | 10\% |
| Male | 83 | 7 | 8\% | 76 | 92\% | 53 | 70\% | 14 | 18\% | 4 | 5\% | 5 | 7\% | 9 | 12\% |
| General Education Students | 101 | 10 | 10\% | 91 | 90\% | 58 | 64\% | 20 | 22\% | 8 | 9\% | 5 | 5\% | 13 | 14\% |
| Students with Disabilities | 31 | 7 | 23\% | 24 | 77\% | 23 | 96\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 12 | 1 | 8\% | 11 | 92\% | 8 | 73\% | 3 | 27\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 26 | 2 | 8\% | 24 | 92\% | 20 | 83\% | 2 | 8\% | 2 | 8\% | 0 | 0\% | 2 | 8\% |
| Hispanic or Latino | 25 | 6 | 24\% | 19 | 76\% | 13 | 68\% | 5 | 26\% | 1 | 5\% | 0 | 0\% | 1 | 5\% |
| White | 51 | 2 | 4\% | 49 | 96\% | 31 | 63\% | 9 | 18\% | 4 | 8\% | 5 | 10\% | 9 | 18\% |
| Multiracial | 18 | 6 | 33\% | 12 | 67\% | 9 | 75\% | 2 | 17\% | 1 | 8\% | 0 | 0\% | 1 | 8\% |
| Economically Disadvantaged | 99 | 17 | 17\% | 82 | 83\% | 61 | 74\% | 15 | 18\% | 5 | 6\% | 1 | 1\% | 6 | 7\% |
| Not Economically Disadvantaged | 33 | 0 | 0\% | 33 | 100\% | 20 | 61\% | 6 | 18\% | 3 | 9\% | 4 | 12\% | 7 | 21\% |
| English Language Learner | 16 | 2 | 13\% | 14 | 88\% | 11 | 79\% | 3 | 21\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 116 | 15 | 13\% | 101 | 87\% | 70 | 69\% | 18 | 18\% | 8 | 8\% | 5 | 5\% | 13 | 13\% |
| Not in Foster Care | 132 | 17 | 13\% | 115 | 87\% | 81 | 70\% | 21 | 18\% | 8 | 7\% | 5 | 4\% | 13 | 11\% |
| Homeless | 5 | 1 | 20\% | 4 | 80\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 127 | 16 | 13\% | 111 | 87\% | - | - | - | - | - | - | - | - | - | - |
| Migrant | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 131 | 17 | 13\% | 114 | 87\% | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 132 | 17 | 13\% | 115 | 87\% | 81 | 70\% | 21 | 18\% | 8 | 7\% | 5 | 4\% | 13 | 11\% |

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 140 | 18 | 13\% | 122 | 87\% | 77 | 63\% | 31 | 25\% | 10 | 8\% | 4 | 3\% | 14 | 11\% |
| Female | 74 | 5 | 7\% | 69 | 93\% | 46 | 67\% | 15 | 22\% | 7 | 10\% | 1 | 1\% | 8 | 12\% |
| Male | 66 | 13 | 20\% | 53 | 80\% | 31 | 58\% | 16 | 30\% | 3 | 6\% | 3 | 6\% | 6 | 11\% |
| General Education Students | 119 | 10 | 8\% | 109 | 92\% | 64 | 59\% | 31 | 28\% | 10 | 9\% | 4 | 4\% | 14 | 13\% |
| Students with Disabilities | 21 | 8 | 38\% | 13 | 62\% | 13 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 10 | 0 | 0\% | 10 | 100\% | 5 | 50\% | 3 | 30\% | 1 | 10\% | 1 | 10\% | 2 | 20\% |
| Black or African American | 24 | 2 | 8\% | 22 | 92\% | 17 | 77\% | 4 | 18\% | 1 | 5\% | 0 | 0\% | 1 | 5\% |
| Hispanic or Latino | 24 | 6 | 25\% | 18 | 75\% | 12 | 67\% | 4 | 22\% | 2 | 11\% | 0 | 0\% | 2 | 11\% |
| White | 56 | 5 | 9\% | 51 | 91\% | 26 | 51\% | 18 | 35\% | 5 | 10\% | 2 | 4\% | 7 | 14\% |
| Multiracial | 26 | 5 | 19\% | 21 | 81\% | 17 | 81\% | 2 | 10\% | 1 | 5\% | 1 | 5\% | 2 | 10\% |
| Economically Disadvantaged | 99 | 15 | 15\% | 84 | 85\% | 61 | 73\% | 18 | 21\% | 3 | 4\% | 2 | 2\% | 5 | 6\% |
| Not Economically Disadvantaged | 41 | 3 | 7\% | 38 | 93\% | 16 | 42\% | 13 | 34\% | 7 | 18\% | 2 | 5\% | 9 | 24\% |
| English Language Learner | 6 | 0 | 0\% | 6 | 100\% | 5 | 83\% | 1 | 17\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 134 | 18 | 13\% | 116 | 87\% | 72 | 62\% | 30 | 26\% | 10 | 9\% | 4 | 3\% | 14 | 12\% |
| Not in Foster Care | 140 | 18 | 13\% | 122 | 87\% | 77 | 63\% | 31 | 25\% | 10 | 8\% | 4 | 3\% | 14 | 11\% |
| Homeless | 5 | 0 | 0\% | 5 | 100\% | 4 | 80\% | 1 | 20\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 135 | 18 | 13\% | 117 | 87\% | 73 | 62\% | 30 | 26\% | 10 | 9\% | 4 | 3\% | 14 | 12\% |
| Migrant | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Migrant | 139 | 17 | 12\% | 122 | 88\% | 77 | 63\% | 31 | 25\% | 10 | 8\% | 4 | 3\% | 14 | 11\% |
| Parent Not in Armed Forces | 140 | 18 | 13\% | 122 | 87\% | 77 | 63\% | 31 | 25\% | 10 | 8\% | 4 | 3\% | 14 | 11\% |

## GRADE 7 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.



## GRADE 8 MATH RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 121 | 50 | 41\% | 71 | 59\% | 53 | 75\% | 15 | 21\% | 2 | 3\% | 1 | 1\% | 3 | 4\% |
| Female | 68 | 28 | 41\% | 40 | 59\% | 30 | 75\% | 9 | 23\% | 1 | 3\% | 0 | 0\% | 1 | 3\% |
| Male | 53 | 22 | 42\% | 31 | 58\% | 23 | 74\% | 6 | 19\% | 1 | 3\% | 1 | 3\% | 2 | 6\% |
| General Education Students | 101 | 43 | 43\% | 58 | 57\% | 42 | 72\% | 13 | 22\% | 2 | 3\% | 1 | 2\% | 3 | 5\% |
| Students with Disabilities | 20 | 7 | 35\% | 13 | 65\% | 11 | 85\% | 2 | 15\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 16 | 6 | 38\% | 10 | 63\% | 5 | 50\% | 4 | 40\% | 0 | 0\% | 1 | 10\% | 1 | 10\% |
| Black or African American | 20 | 9 | 45\% | 11 | 55\% | 10 | 91\% | 0 | 0\% | 1 | 9\% | 0 | 0\% | 1 | 9\% |
| Hispanic or Latino | 32 | 6 | 19\% | 26 | 81\% | 19 | 73\% | 7 | 27\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 41 | 24 | 59\% | 17 | 41\% | 14 | 82\% | 2 | 12\% | 1 | 6\% | 0 | 0\% | 1 | 6\% |
| Multiracial | 12 | 5 | 42\% | 7 | 58\% | 5 | 71\% | 2 | 29\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Economically Disadvantaged | 94 | 34 | 36\% | 60 | 64\% | 43 | 72\% | 14 | 23\% | 2 | 3\% | 1 | 2\% | 3 | 5\% |
| Not Economically Disadvantaged | 27 | 16 | 59\% | 11 | 41\% | 10 | 91\% | 1 | 9\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| English Language Learner | 13 | 2 | 15\% | 11 | 85\% | 9 | 82\% | 1 | 9\% | 0 | 0\% | 1 | 9\% | 1 | 9\% |
| Non-English Language Learner | 108 | 48 | 44\% | 60 | 56\% | 44 | 73\% | 14 | 23\% | 2 | 3\% | 0 | 0\% | 2 | 3\% |
| Not in Foster Care | 121 | 50 | 41\% | 71 | 59\% | 53 | 75\% | 15 | 21\% | 2 | 3\% | 1 | 1\% | 3 | 4\% |
| Homeless | 4 | 2 | 50\% | 2 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 117 | 48 | 41\% | 69 | 59\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 121 | 50 | 41\% | 71 | 59\% | 53 | 75\% | 15 | 21\% | 2 | 3\% | 1 | 1\% | 3 | 4\% |
| Parent Not in Armed Forces | 121 | 50 | 41\% | 71 | 59\% | 53 | 75\% | 15 | 21\% | 2 | 3\% | 1 | 1\% | 3 | 4\% |

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

## SUMMARY RESULTS



See report card Glossary and Guide for criteria used to include students in this table.

## GRADE 4 SCIENCE RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NYSta |
| 50\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Leyel 1 | Level 2 | Level 3 |  |  |  | Level 4 |  |  |  | Proficient |  |  |  |  |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 109 | 6 | 6\% | 103 | 94\% | 12 | 12\% | 25 | 24\% | 37 | 36\% | 29 | 28\% | 66 | 64\% |
| Female | 46 | 1 | 2\% | 45 | 98\% | 5 | 11\% | 11 | 24\% | 18 | 40\% | 11 | 24\% | 29 | 64\% |
| Male | 63 | 5 | 8\% | 58 | 92\% | 7 | 12\% | 14 | 24\% | 19 | 33\% | 18 | 31\% | 37 | 64\% |
| General Education Students | 85 | 1 | 1\% | 84 | 99\% | 5 | 6\% | 18 | 21\% | 32 | 38\% | 29 | 35\% | 61 | 73\% |
| Students with Disabilities | 24 | 5 | 21\% | 19 | 79\% | 7 | 37\% | 7 | 37\% | 5 | 26\% | 0 | 0\% | 5 | 26\% |
| Asian or Native Hawaiian/Other Pacific Islander | 11 | 1 | 9\% | 10 | 91\% | 2 | 20\% | 0 | 0\% | 4 | 40\% | 4 | 40\% | 8 | 80\% |
| Black or African American | 13 | 1 | 8\% | 12 | 92\% | 2 | 17\% | 3 | 25\% | 6 | 50\% | 1 | 8\% | 7 | 58\% |
| Hispanic or Latino | 22 | 1 | 5\% | 21 | 95\% | 4 | 19\% | 11 | 52\% | 4 | 19\% | 2 | 10\% | 6 | 29\% |
| White | 47 | 2 | 4\% | 45 | 96\% | 2 | 4\% | 8 | 18\% | 15 | 33\% | 20 | 44\% | 35 | 78\% |
| Multiracial | 16 | 1 | 6\% | 15 | 94\% | 2 | 13\% | 3 | 20\% | 8 | 53\% | 2 | 13\% | 10 | 67\% |
| Economically Disadvantaged | 75 | 4 | 5\% | 71 | 95\% | 10 | 14\% | 19 | 27\% | 24 | 34\% | 18 | 25\% | 42 | 59\% |
| Not Economically Disadvantaged | 34 | 2 | 6\% | 32 | 94\% | 2 | 6\% | 6 | 19\% | 13 | 41\% | 11 | 34\% | 24 | 75\% |
| English Language Learner | 14 | 1 | 7\% | 13 | 93\% | 5 | 38\% | 4 | 31\% | 4 | 31\% | 0 | 0\% | 4 | 31\% |
| Non-English Language Learner | 95 | 5 | 5\% | 90 | 95\% | 7 | 8\% | 21 | 23\% | 33 | 37\% | 29 | 32\% | 62 | 69\% |
| Not in Foster Care | 109 | 6 | 6\% | 103 | 94\% | 12 | 12\% | 25 | 24\% | 37 | 36\% | 29 | 28\% | 66 | 64\% |
| Homeless | 7 | 0 | 0\% | 7 | 100\% | 0 | 0\% | 3 | 43\% | 3 | 43\% | 1 | 14\% | 4 | 57\% |
| Not Homeless | 102 | 6 | 6\% | 96 | 94\% | 12 | 13\% | 22 | 23\% | 34 | 35\% | 28 | 29\% | 62 | 65\% |
| Migrant | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 106 | 6 | 6\% | 100 | 94\% | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 109 | 6 | 6\% | 103 | 94\% | 12 | 12\% | 25 | 24\% | 37 | 36\% | 29 | 28\% | 66 | 64\% |

## GRADE 8 SCIENCE RESULTS

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 121 | 32 | 26\% | 89 | 74\% | 15 | 17\% | 40 | 45\% | 30 | 34\% | 4 | 4\% | 34 | 38\% |
| Female | 67 | 18 | 27\% | 49 | 73\% | 8 | 16\% | 20 | 41\% | 18 | 37\% | 3 | 6\% | 21 | 43\% |
| Male | 54 | 14 | 26\% | 40 | 74\% | 7 | 18\% | 20 | 50\% | 12 | 30\% | 1 | 3\% | 13 | 33\% |
| General Education Students | 101 | 23 | 23\% | 78 | 77\% | 11 | 14\% | 33 | 42\% | 30 | 38\% | 4 | 5\% | 34 | 44\% |
| Students with Disabilities | 20 | 9 | 45\% | 11 | 55\% | 4 | 36\% | 7 | 64\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 15 | 2 | 13\% | 13 | 87\% | 2 | 15\% | 3 | 23\% | 6 | 46\% | 2 | 15\% | 8 | 62\% |
| Black or African American | 20 | 7 | 35\% | 13 | 65\% | 3 | 23\% | 7 | 54\% | 3 | 23\% | 0 | 0\% | 3 | 23\% |
| Hispanic or Latino | 33 | 7 | 21\% | 26 | 79\% | 7 | 27\% | 14 | 54\% | 5 | 19\% | 0 | 0\% | 5 | 19\% |
| White | 41 | 13 | 32\% | 28 | 68\% | 3 | 11\% | 11 | 39\% | 13 | 46\% | 1 | 4\% | 14 | 50\% |
| Multiracial | 12 | 3 | 25\% | 9 | 75\% | 0 | 0\% | 5 | 56\% | 3 | 33\% | 1 | 11\% | 4 | 44\% |
| Economically Disadvantaged | 94 | 25 | 27\% | 69 | 73\% | 12 | 17\% | 33 | 48\% | 22 | 32\% | 2 | 3\% | 24 | 35\% |
| Not Economically Disadvantaged | 27 | 7 | 26\% | 20 | 74\% | 3 | 15\% | 7 | 35\% | 8 | 40\% | 2 | 10\% | 10 | 50\% |
| English Language Learner | 12 | 1 | 8\% | 11 | 92\% | 6 | 55\% | 3 | 27\% | 2 | 18\% | 0 | 0\% | 2 | 18\% |
| Non-English Language Learner | 109 | 31 | 28\% | 78 | 72\% | 9 | 12\% | 37 | 47\% | 28 | 36\% | 4 | 5\% | 32 | 41\% |
| Not in Foster Care | 121 | 32 | 26\% | 89 | 74\% | 15 | 17\% | 40 | 45\% | 30 | 34\% | 4 | 4\% | 34 | 38\% |
| Homeless | 4 | 1 | 25\% | 3 | 75\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 117 | 31 | 26\% | 86 | 74\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 121 | 32 | 26\% | 89 | 74\% | 15 | 17\% | 40 | 45\% | 30 | 34\% | 4 | 4\% | 34 | 38\% |
| Parent Not in Armed Forces | 121 | 32 | 26\% | 89 | 74\% | 15 | 17\% | 40 | 45\% | 30 | 34\% | 4 | 4\% | 34 | 38\% |

Annual Regents examination results are those administered in August, January, and June of the reporting year. All administrations of Regents examinations in August 2021 and January 2022 as well as the June 2022 administration of the Regents U.S. History and Government (Framework) exam were canceled. Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3\& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 85 | 6 | 7\% | 6 | 7\% | 17 | 20\% | 17 | 20\% | 39 | 46\% | 73 | 86\% |
| Female | 42 | 1 | 2\% | 3 | 7\% | 12 | 29\% | 5 | 12\% | 21 | 50\% | 38 | 90\% |
| Male | 43 | 5 | 12\% | 3 | 7\% | 5 | 12\% | 12 | 28\% | 18 | 42\% | 35 | 81\% |
| General Education Students | 76 | 4 | 5\% | 4 | 5\% | 14 | 18\% | 16 | 21\% | 38 | 50\% | 68 | 89\% |
| Students with Disabilities | 9 | 2 | 22\% | 2 | 22\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 5 | 56\% |
| Asian or Native Hawaiian/Other Pacific Islander | 14 | 0 | 0\% | 1 | 7\% | 3 | 21\% | 2 | 14\% | 8 | 57\% | 13 | 93\% |
| Black or African American | 10 | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 14 | 3 | 21\% | 1 | 7\% | 0 | 0\% | 3 | 21\% | 7 | 50\% | 10 | 71\% |
| White | 43 | 1 | 2\% | 1 | 2\% | 11 | 26\% | 10 | 23\% | 20 | 47\% | 41 | 95\% |
| Multiracial | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 14 | 2 | 14\% | 3 | 21\% | 3 | 21\% | 2 | 14\% | 4 | 29\% | 9 | 64\% |
| Economically Disadvantaged | 53 | 3 | 6\% | 6 | 11\% | 12 | 23\% | 10 | 19\% | 22 | 42\% | 44 | 83\% |
| Not Economically Disadvantaged | 32 | 3 | 9\% | 0 | 0\% | 5 | 16\% | 7 | 22\% | 17 | 53\% | 29 | 91\% |
| English Language Learner | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 81 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 85 | 6 | 7\% | 6 | 7\% | 17 | 20\% | 17 | 20\% | 39 | 46\% | 73 | 86\% |
| Homeless | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 84 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 85 | 6 | 7\% | 6 | 7\% | 17 | 20\% | 17 | 20\% | 39 | 46\% | 73 | 86\% |
| Parent Not in Armed Forces | 85 | 6 | 7\% | 6 | 7\% | 17 | 20\% | 17 | 20\% | 39 | 46\% | 73 | 86\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 15 | 15 | 100 | 0 | 0 |
| Female | 8 | 8 | 100 | 0 | 0 |
| Male | 7 | 7 | 100 | 0 | 0 |
| General Education Students | 10 | 10 | 100 | 0 | 0 |
| Students with Disabilities | 5 | 5 | 100 | 0 | 0 |
| Black or African American | 4 | 4 | 100 | 0 | 0 |
| Hispanic or Latino | 6 | 6 | 100 | 0 | 0 |
| White | 4 | 4 | 100 | 0 | 0 |
| Multiracial | 1 | 1 | 100 | 0 | 0 |
| Economically Disadvantaged | 12 | 12 | 100 | 0 | 0 |
| Not Economically Disadvantaged | 3 | 3 | 100 | 0 | 0 |
| Non-English Language Learner | 15 | 15 | 100 | 0 | 0 |
| Not in Foster Care | 15 | 15 | 100 | 0 | 0 |
| Homeless | 1 | 1 | 100 | 0 | 0 |
| Not Homeless | 14 | 14 | 100 | 0 | 0 |
| Not Migrant | 15 | 15 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 15 | 15 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 135 | 37 | 27\% | 33 | 24\% | 52 | 39\% | 12 | 9\% | 1 | 1\% | 65 | 48\% |
| Female | 69 | 18 | 26\% | 18 | 26\% | 24 | 35\% | 8 | 12\% | 1 | 1\% | 33 | 48\% |
| Male | 66 | 19 | 29\% | 15 | 23\% | 28 | 42\% | 4 | 6\% | 0 | 0\% | 32 | 48\% |
| General Education Students | 116 | 24 | 21\% | 31 | 27\% | 49 | 42\% | 11 | 9\% | 1 | 1\% | 61 | 53\% |
| Students with Disabilities | 19 | 13 | 68\% | 2 | 11\% | 3 | 16\% | 1 | 5\% | 0 | 0\% | 4 | 21\% |
| Asian or Native Hawaiian/Other Pacific Islander | 15 | 1 | 7\% | 3 | 20\% | 4 | 27\% | 7 | 47\% | 0 | 0\% | 11 | 73\% |
| Black or African American | 21 | 9 | 43\% | 4 | 19\% | 6 | 29\% | 2 | 10\% | 0 | 0\% | 8 | 38\% |
| Hispanic or Latino | 28 | 10 | 36\% | 7 | 25\% | 11 | 39\% | 0 | 0\% | 0 | 0\% | 11 | 39\% |
| White | 58 | 15 | 26\% | 14 | 24\% | 25 | 43\% | 3 | 5\% | 1 | 2\% | 29 | 50\% |
| Multiracial | 13 | 2 | 15\% | 5 | 38\% | 6 | 46\% | 0 | 0\% | 0 | 0\% | 6 | 46\% |
| Economically Disadvantaged | 93 | 27 | 29\% | 25 | 27\% | 33 | 35\% | 8 | 9\% | 0 | 0\% | 41 | 44\% |
| Not Economically Disadvantaged | 42 | 10 | 24\% | 8 | 19\% | 19 | 45\% | 4 | 10\% | 1 | 2\% | 24 | 57\% |
| English Language Learner | 16 | 8 | 50\% | 4 | 25\% | 3 | 19\% | 1 | 6\% | 0 | 0\% | 4 | 25\% |
| Non-English Language Learner | 119 | 29 | 24\% | 29 | 24\% | 49 | 41\% | 11 | 9\% | 1 | 1\% | 61 | 51\% |
| Not in Foster Care | 135 | 37 | 27\% | 33 | 24\% | 52 | 39\% | 12 | 9\% | 1 | 1\% | 65 | 48\% |
| Homeless | 6 | 2 | 33\% | 1 | 17\% | 2 | 33\% | 1 | 17\% | 0 | 0\% | 3 | 50\% |
| Not Homeless | 129 | 35 | 27\% | 32 | 25\% | 50 | 39\% | 11 | 9\% | 1 | 1\% | 62 | 48\% |
| Not Migrant | 135 | 37 | 27\% | 33 | 24\% | 52 | 39\% | 12 | 9\% | 1 | 1\% | 65 | 48\% |
| Parent Not in Armed Forces | 135 | 37 | 27\% | 33 | 24\% | 52 | 39\% | 12 | 9\% | 1 | 1\% | 65 | 48\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 13 | 13 | 100 | 0 | 0 |
| Female | 4 | 4 | 100 | 0 | 0 |
| Male | 9 | 9 | 100 | 0 | 0 |
| General Education Students | 10 | 10 | 100 | 0 | 0 |
| Students with Disabilities | 3 | 3 | 100 | 0 | 0 |
| Black or African American | 2 | 2 | 100 | 0 | 0 |
| Hispanic or Latino | 3 | 3 | 100 | 0 | 0 |
| White | 6 | 6 | 100 | 0 | 0 |
| Multiracial | 2 | 2 | 100 | 0 | 0 |
| Economically Disadvantaged | 11 | 11 | 100 | 0 | 0 |
| Not Economically Disadvantaged | 2 | 2 | 100 | 0 | 0 |
| Non-English Language Learner | 13 | 13 | 100 | 0 | 0 |
| Not in Foster Care | 13 | 13 | 100 | 0 | 0 |
| Not Homeless | 13 | 13 | 100 | 0 | 0 |
| Not Migrant | 13 | 13 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 13 | 13 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.


| Subgroup | Tested | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 62 | 19 | 31\% | 13 | 21\% | 23 | 37\% | 5 | 8\% | 2 | 3\% | 30 | 48\% |
| Female | 33 | 10 | 30\% | 7 | 21\% | 12 | 36\% | 2 | 6\% | 2 | 6\% | 16 | 48\% |
| Male | 29 | 9 | 31\% | 6 | 21\% | 11 | $38 \%$ | 3 | 10\% | 0 | 0\% | 14 | 48\% |
| General Education Students | 60 | - | - | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 21 | 5 | 24\% | 4 | 19\% | 9 | 43\% | 2 | 10\% | 1 | 5\% | 12 | 57\% |
| Black or African American | 6 | 2 | 33\% | 1 | 17\% | 3 | 50\% | 0 | 0\% | 0 | 0\% | 3 | 50\% |
| Hispanic or Latino | 7 | 3 | 43\% | 2 | 29\% | 2 | 29\% | 0 | 0\% | 0 | 0\% | 2 | 29\% |
| White | 23 | 7 | 30\% | 3 | 13\% | 9 | 39\% | 3 | 13\% | 1 | 4\% | 13 | 57\% |
| Multiracial | 5 | 2 | 40\% | 3 | 60\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Economically Disadvantaged | 42 | 15 | $36 \%$ | 10 | 24\% | 13 | 31\% | 3 | 7\% | 1 | 2\% | 17 | 40\% |
| Not Economically Disadvantaged | 20 | 4 | 20\% | 3 | 15\% | 10 | 50\% | 2 | 10\% | 1 | 5\% | 13 | 65\% |
| English Language Learner | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 61 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 62 | 19 | 31\% | 13 | 21\% | 23 | 37\% | 5 | 8\% | 2 | 3\% | 30 | 48\% |
| Homeless | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 61 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 62 | 19 | 31\% | 13 | 21\% | 23 | 37\% | 5 | 8\% | 2 | 3\% | 30 | 48\% |
| Parent Not in Armed Forces | 62 | 19 | 31\% | 13 | 21\% | 23 | 37\% | 5 | 8\% | 2 | 3\% | 30 | 48\% |



| Subgroup | Tested | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3\& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 45 | 2 | 4\% | 9 | 20\% | 22 | 49\% | 11 | 24\% | 1 | 2\% | 34 | 76\% |
| Female | 25 | 2 | 8\% | 8 | 32\% | 9 | 36\% | 5 | 20\% | 1 | 4\% | 15 | 60\% |
| Male | 20 | 0 | 0\% | 1 | 5\% | 13 | 65\% | 6 | 30\% | 0 | 0\% | 19 | 95\% |
| General Education Students | 45 | 2 | 4\% | 9 | 20\% | 22 | 49\% | 11 | 24\% | 1 | 2\% | 34 | 76\% |
| Asian or Native Hawaiian/Other Pacific Islander | 9 | 0 | 0\% | 1 | 11\% | 7 | 78\% | 1 | 11\% | 0 | 0\% | 8 | 89\% |
| Black or African American | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 6 | 0 | 0\% | 2 | 33\% | 2 | 33\% | 2 | 33\% | 0 | 0\% | 4 | 67\% |
| White | 21 | 1 | 5\% | 4 | 19\% | 9 | 43\% | 6 | 29\% | 1 | 5\% | 16 | 76\% |
| Multiracial | 5 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 9 | 1 | 11\% | 2 | 22\% | 4 | 44\% | 2 | 22\% | 0 | 0\% | 6 | 67\% |
| Economically Disadvantaged | 28 | 2 | 7\% | 4 | 14\% | 15 | 54\% | 7 | 25\% | 0 | 0\% | 22 | 79\% |
| Not Economically Disadvantaged | 17 | 0 | 0\% | 5 | 29\% | 7 | 41\% | 4 | 24\% | 1 | 6\% | 12 | 71\% |
| English Language Learner | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 43 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 45 | 2 | 4\% | 9 | 20\% | 22 | 49\% | 11 | 24\% | 1 | 2\% | 34 | 76\% |
| Homeless | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 43 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 45 | 2 | 4\% | 9 | 20\% | 22 | 49\% | 11 | 24\% | 1 | 2\% | 34 | 76\% |
| Parent Not in Armed Forces | 45 | 2 | 4\% | 9 | 20\% | 22 | 49\% | 11 | 24\% | 1 | 2\% | 34 | 76\% |



| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 128 | 23 | 18\% | 24 | 19\% | 58 | 45\% | 23 | 18\% | 81 | 63\% |
| Female | 63 | 9 | 14\% | 10 | 16\% | 31 | 49\% | 13 | 21\% | 44 | 70\% |
| Male | 65 | 14 | 22\% | 14 | 22\% | 27 | 42\% | 10 | 15\% | 37 | 57\% |
| General Education Students | 105 | 13 | 12\% | 18 | 17\% | 51 | 49\% | 23 | 22\% | 74 | 70\% |
| Students with Disabilities | 23 | 10 | 43\% | 6 | 26\% | 7 | 30\% | 0 | 0\% | 7 | 30\% |
| Asian or Native Hawaiian/Other Pacific Islander | 12 | 1 | 8\% | 1 | 8\% | 4 | 33\% | 6 | 50\% | 10 | 83\% |
| Black or African American | 26 | 7 | 27\% | 8 | 31\% | 10 | 38\% | 1 | 4\% | 11 | 42\% |
| Hispanic or Latino | 21 | 4 | 19\% | 4 | 19\% | 11 | 52\% | 2 | 10\% | 13 | 62\% |
| White | 55 | 11 | 20\% | 8 | 15\% | 23 | 42\% | 13 | 24\% | 36 | 65\% |
| Multiracial | 14 | 0 | 0\% | 3 | 21\% | 10 | 71\% | 1 | 7\% | 11 | 79\% |
| Economically Disadvantaged | 87 | 16 | 18\% | 19 | 22\% | 38 | 44\% | 14 | 16\% | 52 | 60\% |
| Not Economically Disadvantaged | 41 | 7 | 17\% | 5 | 12\% | 20 | 49\% | 9 | 22\% | 29 | 71\% |
| English Language Learner | 10 | 4 | 40\% | 4 | 40\% | 2 | 20\% | 0 | 0\% | 2 | 20\% |
| Non-English Language Learner | 118 | 19 | 16\% | 20 | 17\% | 56 | 47\% | 23 | 19\% | 79 | 67\% |
| Not in Foster Care | 128 | 23 | 18\% | 24 | 19\% | 58 | 45\% | 23 | 18\% | 81 | 63\% |
| Homeless | 4 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 124 | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 128 | 23 | 18\% | 24 | 19\% | 58 | 45\% | 23 | 18\% | 81 | 63\% |
| Parent Not in Armed Forces | 128 | 23 | 18\% | 24 | 19\% | 58 | 45\% | 23 | 18\% | 81 | 63\% |



See report card Glossary and Guide for criteria used to include students in this table.


ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/CHEMISTRY (2021-22)


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 32 | 2 | 6\% | 8 | 25\% | 16 | 50\% | 6 | 19\% | 22 | 69\% |
| Female | 22 | 2 | 9\% | 6 | 27\% | 9 | 41\% | 5 | 23\% | 14 | 64\% |
| Male | 10 | 0 | 0\% | 2 | 20\% | 7 | 70\% | 1 | 10\% | 8 | 80\% |
| General Education Students | 32 | 2 | 6\% | 8 | 25\% | 16 | 50\% | 6 | 19\% | 22 | 69\% |
| Asian or Native Hawaiian/Other Pacific Islander | 11 | 1 | 9\% | 1 | 9\% | 9 | 82\% | 0 | 0\% | 9 | 82\% |
| Black or African American | 2 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 5 | - | - | - | - | - | - | - | - | - | - |
| White | 12 | 1 | 8\% | 3 | 25\% | 3 | 25\% | 5 | 42\% | 8 | 67\% |
| Multiracial | 2 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 9 | 0 | 0\% | 4 | 44\% | 4 | 44\% | 1 | 11\% | 5 | 56\% |
| Economically Disadvantaged | 24 | 2 | 8\% | 5 | 21\% | 14 | 58\% | 3 | 13\% | 17 | 71\% |
| Not Economically Disadvantaged | 8 | 0 | 0\% | 3 | 38\% | 2 | 25\% | 3 | 38\% | 5 | 63\% |
| English Language Learner | 2 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 30 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 32 | 2 | 6\% | 8 | 25\% | 16 | 50\% | 6 | 19\% | 22 | 69\% |
| Homeless | 3 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 29 | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 32 | 2 | 6\% | 8 | 25\% | 16 | 50\% | 6 | 19\% | 22 | 69\% |
| Parent Not in Armed Forces | 32 | 2 | 6\% | 8 | 25\% | 16 | 50\% | 6 | 19\% | 22 | 69\% |

## ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/PHYSICS (2021-22)




| Percerrage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 102 | 18 | 18\% | 20 | 20\% | 37 | 36\% | 17 | 17\% | 10 | 10\% | 64 | 63\% |
| Female | 50 | 9 | 18\% | 11 | 22\% | 15 | 30\% | 9 | 18\% | 6 | 12\% | 30 | 60\% |
| Male | 52 | 9 | 17\% | 9 | 17\% | 22 | 42\% | 8 | 15\% | 4 | 8\% | 34 | 65\% |
| General Education Students | 85 | 10 | 12\% | 15 | 18\% | 35 | 41\% | 15 | 18\% | 10 | 12\% | 60 | 71\% |
| Students with Disabilities | 17 | 8 | 47\% | 5 | 29\% | 2 | 12\% | 2 | 12\% | 0 | 0\% | 4 | 24\% |
| Asian or Native Hawaiian/Other Pacific Islander | 20 | 3 | 15\% | 1 | 5\% | 8 | 40\% | 7 | 35\% | 1 | 5\% | 16 | 80\% |
| Black or African American | 19 | 6 | 32\% | 4 | 21\% | 7 | 37\% | 0 | 0\% | 2 | 11\% | 9 | 47\% |
| Hispanic or Latino | 15 | 2 | 13\% | 5 | 33\% | 5 | 33\% | 2 | 13\% | 1 | 7\% | 8 | 53\% |
| White | 38 | 6 | 16\% | 7 | 18\% | 13 | 34\% | 8 | 21\% | 4 | 11\% | 25 | 66\% |
| Multiracial | 10 | 1 | 10\% | 3 | 30\% | 4 | 40\% | 0 | 0\% | 2 | 20\% | 6 | 60\% |
| Economically Disadvantaged | 68 | 9 | 13\% | 18 | 26\% | 24 | 35\% | 12 | 18\% | 5 | 7\% | 41 | 60\% |
| Not Economically Disadvantaged | 34 | 9 | 26\% | 2 | 6\% | 13 | 38\% | 5 | 15\% | 5 | 15\% | 23 | 68\% |
| English Language Learner | 9 | 5 | 56\% | 3 | 33\% | 0 | 0\% | 1 | 11\% | 0 | 0\% | 1 | 11\% |
| Non-English Language Learner | 93 | 13 | 14\% | 17 | 18\% | 37 | 40\% | 16 | 17\% | 10 | 11\% | 63 | 68\% |
| Not in Foster Care | 102 | 18 | 18\% | 20 | 20\% | 37 | 36\% | 17 | 17\% | 10 | 10\% | 64 | 63\% |
| Homeless | 7 | 3 | 43\% | 1 | 14\% | 1 | 14\% | 1 | 14\% | 1 | 14\% | 3 | 43\% |
| Not Homeless | 95 | 15 | 16\% | 19 | 20\% | 36 | 38\% | 16 | 17\% | 9 | 9\% | 61 | 64\% |
| Not Migrant | 102 | 18 | 18\% | 20 | 20\% | 37 | 36\% | 17 | 17\% | 10 | 10\% | 64 | 63\% |
| Parent Not in Armed Forces | 102 | 18 | 18\% | 20 | 20\% | 37 | 36\% | 17 | 17\% | 10 | 10\% | 64 | 63\% |



See report card Glossary and Guide for criteria used to include students in this table.

ANNUAL REGENTS EXEMPTIONS IN U.S. HISTORY \& GOVERNMENT (2021-22)
The Regents examination was not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup |  |
| :--- | :--- | :--- |
| All Students | 6 |
| Female | 3 |
| Male | 3 |
| General Education Students | 4 |
| Students with Disabilities | 2 |
| Black or African American | 1 |
| Hispanic or Latino | 1 |
| White | 4 |
| Economically Disadvantaged | 4 |
| Not Economically Disadvantaged | 6 |
| Non-English Language Learner | 6 |
| Not in Foster Care | 6 |
| Not Homeless | 6 |
| Not Migrant | 6 |
| Parent Not in Armed Forces | 6 |

See report card Glossary and Guide for criteria used to include students in this table.

## ANNUAL REGENTS EXEMPTIONS IN U.S. HISTORY \& GOVERNMENT (FRAMEWORK) (2021-22)

The Regents examination was not administered in this subject. Students were exempt from taking the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Exempt, Not Tested |
| :---: | :---: |
| All Students | 88 |
| Female | 43 |
| Male | 45 |
| General Education Students | 75 |
| Students with Disabilities | 13 |
| Asian or Native Hawaiian/Other Pacific Islander | 15 |
| Black or African American | 13 |
| Hispanic or Latino | 16 |
| White | 42 |
| Multiracial | 2 |
| Economically Disadvantaged | 57 |
| Not Economically Disadvantaged | 31 |
| English Language Learner | 3 |
| Non-English Language Learner | 85 |
| Not in Foster Care | 88 |
| Homeless | 1 |
| Not Homeless | 87 |
| Not Migrant | 88 |
| Parent Not in Armed Forces | 88 |

See report card Glossary and Guide for criteria used to include students in this table.

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1-June 30). The "year" used to identify the cohort is the year in which the July 1-December 31 dates fall. Results are reported four years after these students first enter grade 9.

Due to COVID-19 and changes to New York State testing requirements, Regents examinations in June 2020 through January 2022 were canceled, with the exception of the June 2021 Regents Examinations in ELA, Algebra I, Living Environment, and Physical Setting/Earth Science. The U.S. History \& Government (Framework) June 2022 examination was also canceled. Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2018 Total Cohort Regents Examinations results with results from prior years.

## 2018 TOTAL COHORT REGENTS IN ELA

** Please note: The 2018 TOTAL COHORT REGENTS EXAMINATION RESULTS do not reflect the recently refreshed list of NYSED-Approved Regents Examination Alternatives Acceptable for Meeting Requirements for a Local or Regents Diploma. As a result, Local Educational Agencies (LEAs) and individual schools that had students participate in any of the exams recently added to the list of approved alternatives may have participation and/or proficiency rates that are in the process of being updated by Department teams. For more information, please contact Datasupport, or click on the blue Help icon on the bottom left corner of the screen from the public data site report page or any Office of Information and Reporting webpages.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3\& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 124 | 113 | 91\% | 11 | 9\% | 1 | 1\% | 0 | 0\% | 1 | 1\% | 9 | 7\% | 10 | 8\% |
| Female | 45 | 40 | 89\% | 5 | 11\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 4 | 9\% | 4 | 9\% |
| Male | 79 | 73 | 92\% | 6 | 8\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 5 | 6\% | 6 | 8\% |
| General Education Students | 101 | 91 | 90\% | 10 | 10\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 9 | 9\% | 10 | 10\% |
| Students with Disabilities | 23 | 22 | 96\% | 1 | 4\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 15 | 15 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 27 | 27 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 16 | 16 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 60 | 50 | 83\% | 10 | 17\% | 1 | 2\% | 0 | 0\% | 1 | 2\% | 8 | 13\% | 9 | 15\% |
| Multiracial | 6 | 5 | 83\% | 1 | 17\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 17\% | 1 | 17\% |
| Economically Disadvantaged | 78 | 72 | 92\% | 6 | 8\% | 1 | 1\% | 0 | 0\% | 1 | 1\% | 4 | 5\% | 5 | 6\% |
| Not Economically Disadvantaged | 46 | 41 | 89\% | 5 | 11\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 5 | 11\% | 5 | 11\% |
| English Language Learner | 9 | 9 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 115 | 104 | 90\% | 11 | 10\% | 1 | 1\% | 0 | 0\% | 1 | 1\% | 9 | 8\% | 10 | 9\% |
| Not in Foster Care | 124 | 113 | 91\% | 11 | 9\% | 1 | 1\% | 0 | 0\% | 1 | 1\% | 9 | 7\% | 10 | 8\% |
| Homeless | 3 | 3 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 121 | 110 | - | 11 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 124 | 113 | 91\% | 11 | 9\% | 1 | 1\% | 0 | 0\% | 1 | 1\% | 9 | 7\% | 10 | 8\% |
| Parent Not in Armed Forces | 124 | 113 | 91\% | 11 | 9\% | 1 | 1\% | 0 | 0\% | 1 | 1\% | 9 | 7\% | 10 | 8\% |



See report card Glossary and Guide for criteria used to include students in this table.

## 2018 TOTAL COHORT REGENTS IN MATH

** Please note: The 2018 TOTAL COHORT REGENTS EXAMINATION RESULTS do not reflect the recently refreshed list of NYSED-Approved Regents Examination Alternatives Acceptable for Meeting Requirements for a Local or Regents Diploma. As a result, Local Educational Agencies (LEAs) and individual schools that had students participate in any of the exams recently added to the list of approved alternatives may have participation and/or proficiency rates that are in the process of being updated by Department teams. For more information, please contact Datasupport, or click on the blue Help icon on the bottom left corner of the screen from the public data site report page or any Office of Information and Reporting webpages.



| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 106 | 33 | 31 | 73 | 69 |
| Female | 41 | 15 | 37 | 26 | 63 |
| Male | 65 | 18 | 28 | 47 | 72 |
| General Education Students | 90 | 23 | 26 | 67 | 74 |
| Students with Disabilities | 16 | 10 | 63 | 6 | 38 |
| Asian or Native Hawaiian/Other Pacific Islander | 15 | 2 | 13 | 13 | 87 |
| Black or African American | 23 | 11 | 48 | 12 | 52 |
| Hispanic or Latino | 12 | 5 | 42 | 7 | 58 |
| White | 51 | 14 | 27 | 37 | 73 |
| Multiracial | 5 | 1 | 20 | 4 | 80 |
| Economically Disadvantaged | 66 | 23 | 35 | 43 | 65 |
| Not Economically Disadvantaged | 40 | 10 | 25 | 30 | 75 |
| English Language Learner | 6 | 2 | 33 | 4 | 67 |
| Non-English Language Learner | 100 | 31 | 31 | 69 | 69 |
| Not in Foster Care | 106 | 33 | 31 | 73 | 69 |
| Not Migrant | 106 | 33 | 31 | 73 | 69 |
| Parent Not in Armed Forces | 106 | 33 | 31 | 73 | 69 |

See report card Glossary and Guide for criteria used to include students in this table.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 124 | 108 | 87\% | 16 | 13\% | 0 | 0\% | 0 | 0\% | 15 | 12\% | 1 | 1\% | 16 | 13\% |
| Female | 45 | 37 | 82\% | 8 | 18\% | 0 | 0\% | 0 | 0\% | 8 | 18\% | 0 | 0\% | 8 | 18\% |
| Male | 79 | 71 | 90\% | 8 | 10\% | 0 | 0\% | 0 | 0\% | 7 | 9\% | 1 | 1\% | 8 | 10\% |
| General Education Students | 101 | 85 | 84\% | 16 | 16\% | 0 | 0\% | 0 | 0\% | 15 | 15\% | 1 | 1\% | 16 | 16\% |
| Students with Disabilities | 23 | 23 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 15 | 11 | 73\% | 4 | 27\% | 0 | 0\% | 0 | 0\% | 4 | 27\% | 0 | 0\% | 4 | 27\% |
| Black or African American | 27 | 26 | 96\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Hispanic or Latino | 16 | 15 | 94\% | 1 | 6\% | 0 | 0\% | 0 | 0\% | 1 | 6\% | 0 | 0\% | 1 | 6\% |
| White | 60 | 50 | 83\% | 10 | 17\% | 0 | 0\% | 0 | 0\% | 9 | 15\% | 1 | 2\% | 10 | 17\% |
| Multiracial | 6 | 6 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Economically Disadvantaged | 78 | 70 | 90\% | 8 | 10\% | 0 | 0\% | 0 | 0\% | 7 | 9\% | 1 | 1\% | 8 | 10\% |
| Not Economically Disadvantaged | 46 | 38 | 83\% | 8 | 17\% | 0 | 0\% | 0 | 0\% | 8 | 17\% | 0 | 0\% | 8 | 17\% |
| English Language Learner | 9 | 9 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 115 | 99 | 86\% | 16 | 14\% | 0 | 0\% | 0 | 0\% | 15 | 13\% | 1 | 1\% | 16 | 14\% |
| Not in Foster Care | 124 | 108 | 87\% | 16 | 13\% | 0 | 0\% | 0 | 0\% | 15 | 12\% | 1 | 1\% | 16 | 13\% |
| Homeless | 3 | 3 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 121 | 105 | - | 16 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 124 | 108 | 87\% | 16 | 13\% | 0 | 0\% | 0 | 0\% | 15 | 12\% | 1 | 1\% | 16 | 13\% |
| Parent Not in Armed Forces | 124 | 108 | 87\% | 16 | 13\% | 0 | 0\% | 0 | 0\% | 15 | 12\% | 1 | 1\% | 16 | 13\% |


|  | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sub |  | \# | \% | \# | \% |
| All Students | 107 | 92 | 86 | 15 | 14 |
| Female | 42 | 34 | 81 | 8 | 19 |
| Male | 65 | 58 | 89 | 7 | 11 |
| General Education Students | 92 | 77 | 84 | 15 | 16 |
| Students with Disabilities | 15 | 15 | 100 | 0 | 0 |
| Asian or Native Hawaiian/Other Pacific Islander | 15 | 11 | 73 | 4 | 27 |
| Black or African American | 19 | 18 | 95 | 1 | 5 |
| Hispanic or Latino | 12 | 11 | 92 | 1 | 8 |
| White | 55 | 46 | 84 | 9 | 16 |
| Multiracial | 6 | 6 | 100 | 0 | 0 |
| Economically Disadvantaged | 64 | 57 | 89 | 7 | 11 |
| Not Economically Disadvantaged | 43 | 35 | 81 | 8 | 19 |
| English Language Learner | 6 | 6 | 100 | 0 | 0 |
| Non-English Language Learner | 101 | 86 | 85 | 15 | 15 |
| Not in Foster Care | 107 | 92 | 86 | 15 | 14 |
| Not Migrant | 107 | 92 | 86 | 15 | 14 |
| Parent Not in Armed Forces | 107 | 92 | 86 | 15 | 14 |

See report card Glossary and Guide for criteria used to include students in this table.

## 2018 TOTAL COHORT REGENTS IN SCIENCE



| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 124 | 16 | 13\% | 108 | 87\% | 7 | 6\% | 16 | 13\% | 54 | 44\% | 31 | 25\% | 85 | 69\% |
| Female | 45 | 5 | 11\% | 40 | 89\% | 3 | 7\% | 6 | 13\% | 22 | 49\% | 9 | 20\% | 31 | 69\% |
| Male | 79 | 11 | 14\% | 68 | 86\% | 4 | 5\% | 10 | 13\% | 32 | 41\% | 22 | 28\% | 54 | 68\% |
| General Education Students | 101 | 5 | 5\% | 96 | 95\% | 6 | 6\% | 9 | 9\% | 50 | 50\% | 31 | 31\% | 81 | 80\% |
| Students with Disabilities | 23 | 11 | 48\% | 12 | 52\% | 1 | 4\% | 7 | 30\% | 4 | 17\% | 0 | 0\% | 4 | 17\% |
| Asian or Native Hawaiian/Other Pacific Islander | 15 | 1 | 7\% | 14 | 93\% | 1 | 7\% | 2 | 13\% | 8 | 53\% | 3 | 20\% | 11 | 73\% |
| Black or African American | 27 | 7 | 26\% | 20 | 74\% | 2 | 7\% | 6 | 22\% | 10 | 37\% | 2 | 7\% | 12 | 44\% |
| Hispanic or Latino | 16 | 4 | 25\% | 12 | 75\% | 3 | 19\% | 2 | 13\% | 4 | 25\% | 3 | 19\% | 7 | 44\% |
| White | 60 | 4 | 7\% | 56 | 93\% | 1 | 2\% | 6 | 10\% | 27 | 45\% | 22 | 37\% | 49 | 82\% |
| Multiracial | 6 | 0 | 0\% | 6 | 100\% | 0 | 0\% | 0 | 0\% | 5 | 83\% | 1 | 17\% | 6 | 100\% |
| Economically Disadvantaged | 78 | 12 | 15\% | 66 | 85\% | 7 | 9\% | 14 | 18\% | 31 | 40\% | 14 | 18\% | 45 | 58\% |
| Not Economically Disadvantaged | 46 | 4 | 9\% | 42 | 91\% | 0 | 0\% | 2 | 4\% | 23 | 50\% | 17 | 37\% | 40 | 87\% |
| English Language Learner | 9 | 2 | 22\% | 7 | 78\% | 3 | 33\% | 2 | 22\% | 2 | 22\% | 0 | 0\% | 2 | 22\% |
| Non-English Language Learner | 115 | 14 | 12\% | 101 | 88\% | 4 | 3\% | 14 | 12\% | 52 | 45\% | 31 | 27\% | 83 | 72\% |
| Not in Foster Care | 124 | 16 | 13\% | 108 | 87\% | 7 | 6\% | 16 | 13\% | 54 | 44\% | 31 | 25\% | 85 | 69\% |
| Homeless | 3 | 0 | - | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 121 | 16 | - | 105 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 124 | 16 | 13\% | 108 | 87\% | 7 | 6\% | 16 | 13\% | 54 | 44\% | 31 | 25\% | 85 | 69\% |
| Parent Not in Armed Forces | 124 | 16 | 13\% | 108 | 87\% | 7 | 6\% | 16 | 13\% | 54 | 44\% | 31 | 25\% | 85 | 69\% |


| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 97 | 9 | 9 | 88 | 91 |
| Female | 37 | 4 | 11 | 33 | 89 |
| Male | 60 | 5 | 8 | 55 | 92 |
| General Education Students | 83 | 2 | 2 | 81 | 98 |
| Students with Disabilities | 14 | 7 | 50 | 7 | 50 |
| Asian or Native Hawaiian/Other Pacific Islander | 13 | 1 | 8 | 12 | 92 |
| Black or African American | 18 | 4 | 22 | 14 | 78 |
| Hispanic or Latino | 11 | 2 | 18 | 9 | 82 |
| White | 49 | 2 | 4 | 47 | 96 |
| Multiracial | 6 | 0 | 0 | 6 | 100 |
| Economically Disadvantaged | 62 | 8 | 13 | 54 | 87 |
| Not Economically Disadvantaged | 35 | 1 | 3 | 34 | 97 |
| English Language Learner | 6 | 1 | 17 | 5 | 83 |
| Non-English Language Learner | 91 | 8 | 9 | 83 | 91 |
| Not in Foster Care | 97 | 9 | 9 | 88 | 91 |
| Not Migrant | 97 | 9 | 9 | 88 | 91 |
| Parent Not in Armed Forces | 97 | 9 | 9 | 88 | 91 |

See report card Glossary and Guide for criteria used to include students in this table.


| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 124 | 114 | 92\% | 10 | 8\% | 0 | 0\% | 0 | 0\% | 10 | 8\% | 0 | 0\% | 10 | 8\% |
| Female | 45 | 41 | 91\% | 4 | 9\% | 0 | 0\% | 0 | 0\% | 4 | 9\% | 0 | 0\% | 4 | 9\% |
| Male | 79 | 73 | 92\% | 6 | 8\% | 0 | 0\% | 0 | 0\% | 6 | 8\% | 0 | 0\% | 6 | 8\% |
| General Education Students | 101 | 91 | 90\% | 10 | 10\% | 0 | 0\% | 0 | 0\% | 10 | 10\% | 0 | 0\% | 10 | 10\% |
| Students with Disabilities | 23 | 23 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 15 | 12 | 80\% | 3 | 20\% | 0 | 0\% | 0 | 0\% | 3 | 20\% | 0 | 0\% | 3 | 20\% |
| Black or African American | 27 | 27 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | $0 \%$ | 0 | 0\% |
| Hispanic or Latino | 16 | 15 | 94\% | 1 | 6\% | 0 | 0\% | 0 | 0\% | 1 | 6\% | 0 | 0\% | 1 | 6\% |
| White | 60 | 54 | 90\% | 6 | 10\% | 0 | 0\% | 0 | 0\% | 6 | 10\% | 0 | 0\% | 6 | 10\% |
| Multiracial | 6 | 6 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Economically Disadvantaged | 78 | 73 | 94\% | 5 | 6\% | 0 | 0\% | 0 | 0\% | 5 | 6\% | 0 | 0\% | 5 | 6\% |
| Not Economically Disadvantaged | 46 | 41 | 89\% | 5 | 11\% | 0 | 0\% | 0 | 0\% | 5 | 11\% | 0 | 0\% | 5 | 11\% |
| English Language Learner | 9 | 9 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 115 | 105 | 91\% | 10 | 9\% | 0 | 0\% | 0 | 0\% | 10 | 9\% | 0 | 0\% | 10 | 9\% |
| Not in Foster Care | 124 | 114 | 92\% | 10 | 8\% | 0 | 0\% | 0 | 0\% | 10 | 8\% | 0 | 0\% | 10 | 8\% |
| Homeless | 3 | 3 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 121 | 111 | - | 10 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 124 | 114 | 92\% | 10 | 8\% | 0 | 0\% | 0 | 0\% | 10 | 8\% | 0 | 0\% | 10 | 8\% |
| Parent Not in Armed Forces | 124 | 114 | 92\% | 10 | 8\% | 0 | 0\% | 0 | 0\% | 10 | 8\% | 0 | 0\% | 10 | 8\% |


| Subgroup | Total Exempt | Exempt, Nat Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 30 | 27 | 90 | 3 | 10 |
| Female | 9 | 8 | 89 | 1 | 11 |
| Male | 21 | 19 | 90 | 2 | 10 |
| General Education Students | 24 | 21 | 88 | 3 | 13 |
| Students with Disabilities | 6 | 6 | 100 | 0 | 0 |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | 3 | 60 | 2 | 40 |
| Black or African American | 5 | 5 | 100 | 0 | 0 |
| Hispanic or Latino | 2 | 2 | 100 | 0 | 0 |
| White | 16 | 15 | 94 | 1 | 6 |
| Multiracial | 2 | 2 | 100 | 0 | 0 |
| Economically Disadvantaged | 23 | 20 | 87 | 3 | 13 |
| Not Economically Disadvantaged | 7 | 7 | 100 | 0 | 0 |
| English Language Learner | 1 | 1 | 100 | 0 | 0 |
| Non-English Language Learner | 29 | 26 | 90 | 3 | 10 |
| Not in Foster Care | 30 | 27 | 90 | 3 | 10 |
| Not Migrant | 30 | 27 | 90 | 3 | 10 |
| Parent Not in Armed Forces | 30 | 27 | 90 | 3 | 10 |

See report card Glossary and Guide for criteria used to include students in this table.

## NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2021-22)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

Due to the ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

| Grade | Total | Not Tested |  | Tested |  | Entering |  | Emerging |  | Transitioning |  | Expanding |  | Commanding (Proficient) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Kindergarten | 12 | 0 | 0\% | 12 | 100\% | 1 | 8\% | 5 | 42\% | 1 | 8\% | 3 | 25\% | 2 | 17\% |
| Grade 1 | 22 | 0 | 0\% | 22 | 100\% | 2 | 9\% | 6 | 27\% | 11 | 50\% | 3 | 14\% | 0 | 0\% |
| Grade 2 | 9 | 0 | 0\% | 9 | 100\% | 2 | 22\% | 1 | 11\% | 5 | 56\% | 1 | 11\% | 0 | 0\% |
| Grade 3 | 23 | 3 | 13\% | 20 | 87\% | 0 | 0\% | 2 | 10\% | 7 | 35\% | 9 | 45\% | 2 | 10\% |
| Grade 4 | 14 | 0 | 0\% | 14 | 100\% | 1 | 7\% | 2 | 14\% | 6 | 43\% | 5 | 36\% | 0 | 0\% |
| Grade 5 | 16 | 0 | 0\% | 16 | 100\% | 0 | 0\% | 0 | 0\% | 5 | 31\% | 9 | 56\% | 2 | 13\% |
| Grade 6 | 6 | 0 | 0\% | 6 | 100\% | 0 | 0\% | 0 | 0\% | 1 | 17\% | 2 | 33\% | 3 | 50\% |
| Grade 7 | 11 | 1 | 9\% | 10 | 91\% | 0 | 0\% | 2 | 20\% | 0 | 0\% | 5 | 50\% | 3 | 30\% |
| Grade 8 | 13 | 1 | 8\% | 12 | 92\% | 1 | 8\% | 0 | 0\% | 0 | 0\% | 7 | 58\% | 4 | 33\% |
| Grade 9 | 14 | 0 | 0\% | 14 | 100\% | 2 | 14\% | 4 | 29\% | 3 | 21\% | 3 | 21\% | 2 | 14\% |
| Grade 10 | 12 | 0 | 0\% | 12 | 100\% | 0 | 0\% | 2 | 17\% | 4 | 33\% | 4 | 33\% | 2 | 17\% |
| Grade 11 | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 12 | 10 | 0 | 0\% | 10 | 100\% | 0 | 0\% | 0 | 0\% | 2 | 20\% | 5 | 50\% | 3 | 30\% |

## NEW YORK STATE ALTERNATE ASSESSMENT (2021-22)

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

Due to ongoing impacts of COVID-19, it may not be appropriate to compare 2021-22 NYS standardized assessment results with results from prior years.

| Grade/Subject | Total <br> $\#$ | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 ELA | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 3 Math | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4ELA | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 Math | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 Science | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 5 ELA | 6 | 0 | 0\% | 6 | 100\% | 0 | 0\% | 0 | 0\% | 6 | 100\% | 0 | 0\% | 6 | 100\% |
| Grade 5 Math | 6 | 0 | 0\% | 6 | 100\% | 0 | 0\% | 0 | 0\% | 4 | 67\% | 2 | 33\% | 6 | 100\% |
| Grade 6ELA | 5 | 1 | 20\% | 4 | 80\% | - | - | - | - | - | - | - | - | - | - |
| Grade 6 Math | 5 | 1 | 20\% | 4 | 80\% | - | - | - | - | - | - | - | - | - | - |
| Grade 7 ELA | 5 | 0 | 0\% | 5 | 100\% | 0 | 0\% | 0 | 0\% | 4 | 80\% | 1 | 20\% | 5 | 100\% |
| Grade 7 Math | 5 | 0 | 0\% | 5 | 100\% | 0 | 0\% | 0 | 0\% | 5 | 100\% | 0 | 0\% | 5 | 100\% |
| Grade 8 ELA | 5 | 0 | 0\% | 5 | 100\% | 0 | 0\% | 1 | 20\% | 4 | 80\% | 0 | 0\% | 4 | 80\% |
| Grade 8 Math | 5 | 0 | 0\% | 5 | 100\% | 0 | 0\% | 1 | 20\% | 3 | 60\% | 1 | 20\% | 4 | 80\% |
| Grade 8 Science | 5 | 0 | 0\% | 5 | 100\% | 0 | 0\% | 1 | 20\% | 3 | 60\% | 1 | 20\% | 4 | 80\% |
| Secondary-Level ELA | 18 | 16 | 89\% | 2 | 11\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level Math | 18 | 16 | 89\% | 2 | 11\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level Science | 18 | 16 | 89\% | 2 | 11\% | - | - | - | - | - | - | - | - | - | - |

See report card Glossary and Guide for criteria used to include students in this table.

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2022)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and school-level results are not reported for NAEP.

NEW YORK STATE NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 42\% | 29\% | 21\% | 8\% | 34\% | 38\% | 23\% | 5\% |
| Students with Disabilities | 75\% | 19\% | 6\% | 1\% | 66\% | 24\% | 9\% | 1\% |
| American Indian/Alaska Native | - | - | * | - | , | * | - | * |
| Asian/Pacific Islander | 25\% | 28\% | 28\% | 20\% | 11\% | 35\% | 39\% | 16\% |
| Black | 59\% | 26\% | 13\% | 2\% | 50\% | 36\% | 13\% | 1\% |
| Hispanic | 51\% | 29\% | 17\% | 4\% | 47\% | 38\% | 13\% | 2\% |
| White | 32\% ${ }^{\prime}$ | 30\% | 26\% | 11\% | 23\% | 39\% | 32\% | 7\% |
| Two or more races | - | * | * | * | 41\% | 35\% | 20\% | 3\% |
| English Language Learners | 69\% | 22\% | 8\% | 1\% | 63\% | 29\% | 7\% | 1\% |
| Economically Disadvantaged | 53\% | 27\% | 16\% | 4\% | 44\% | 38\% | 15\% | 3\% |

## NEW YORK STATE NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 30\% | 38\% | 28\% | 5\% | 40\% | 32\% | 19\% | 9\% |
| Students with Disabilities | 61\% | 28\% | 9\% | 1\% | 71\% | 21\% | 7\% | 1\% |
| American Indian/Alaska Native | * | * | - | - | . | * | - | * |
| Asian/Pacific Islander | 16\% | 34\% | 41\% | 8\% | 18\% | 23\% | 35\% | 24\% |
| Black | 44\% | 40\% | 15\% | 1\% | 64\% | 26\% | 8\% | 1\% |
| Hispanic | 42\% | 39\% | 17\% | 2\% | 53\% | 33\% | 12\% | 3\% |
| White | 19\% | 37\% | 36\% | 8\% | 27\% | 36\% | 25\% | 12\% |
| Two or more races | - | $\bullet$ | * | - | * | - | - | * |
| English Language Learners | 83\% | 17\% | 0\% | 0\% | 85\% | 13\% | 1\% | 0\% |
| Economically Disadvantaged | 40\% | 39\% | 19\% | 2\% | 52\% | 30\% | 13\% | 5\% |

*There are not sufficient data for this subgroup.

NEW YORK STATE NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | Grade 8 Participation Rate |  |
| All Students | $87 \%$ | $86 \%$ | READING |  |
| Students with Disabilities | $92 \%$ | $96 \%$ | $82 \%$ | $91 \%$ |
| English Language Learners | $92 \%$ | $95 \%$ | $93 \%$ |  |

NATIONAL NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 39\% | 29\% | 24\% | 8\% | 26\% | 39\% | 28\% | 7\% |
| Students with Disabilities | 71\% | 19\% | 9\% | 2\% | 54\% | 31\% | 13\% | 2\% |
| American Indian/Alaska Native | 57\% | 25\% | 15\% | 3\% | 42\% | 40\% | 16\% | 3\% |
| Asian/Pacific Islander | 20\% | 25\% | 33\% | 23\% | 11\% | 28\% | 38\% | 24\% |
| Black | 57\% | 27\% | 14\% | 2\% | 46\% | 39\% | 13\% | 1\% |
| Hispanic | 51\% | 28\% | 17\% | 4\% | 37\% | 42\% | 19\% | 2\% |
| White | 28\% | 31\% | 30\% | 11\% | 15\% | 38\% | 37\% | 10\% |
| Two or more races | 33\% | 31\% | 27\% | 9\% | 23\% | 39\% | 29\% | 9\% |
| English Language Learners | 67\% | 23\% | 9\% | 1\% | 48\% | 38\% | 12\% | 1\% |
| Economically Disadvantaged | 52\% | 28\% | 16\% | 3\% | 38\% | 41\% | 18\% | 2\% |

## NATIONAL NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 32\% | 39\% | 26\% | 3\% | 40\% | 35\% | 19\% | 7\% |
| Students with Disabilities | 65\% | 26\% | 8\% | 1\% | 73\% | 20\% | 6\% | 1\% |
| American Indian/Alaska Native | 45\% | 37\% | 17\% | 1\% | 56\% | 33\% | 10\% | 1\% |
| Asian/Pacific Islander | 15\% | 30\% | 43\% | 12\% | 16\% | 28\% | 30\% | 26\% |
| Black | 48\% | 37\% | 14\% | 1\% | 62\% | 29\% | 8\% | 1\% |
| Hispanic | 40\% | 40\% | 19\% | 1\% | 52\% | 34\% | 12\% | 2\% |
| White | 23\% | 40\% | 32\% | 4\% | 28\% | 38\% | 26\% | 9\% |
| Two or more races | 29\% | 38\% | 28\% | 5\% | $37 \%$ | 36\% | 21\% | 6\% |
| English Language Learners | 69\% | 26\% | 5\% | 0\% | 76\% | 20\% | 4\% | 0\% |
| Economically Disadvantaged | 42\% | 39\% | 17\% | 1\% | 54\% | 33\% | 11\% | 2\% |

*There are not sufficient data for this subgroup.

## NATIONAL NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate | Grade 8 Participation Rate |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING |  |
| All Students | $92 \%$ | $92 \%$ | $89 \%$ |  |
| Students with Disabilities | $91 \%$ | $91 \%$ | $99 \%$ |  |
| English Language Learners | $95 \%$ | $95 \%$ | $91 \%$ | $9 \%$ |

STAFF QUALIFICATIONS (2021-22)
INEXPERIENCED TEACHERS AND PRINCIPALS

|  | TEACHERS |  |  | PRINCIPALS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | \# Inexperienced | \% Inexperienced | Total | \# Inexperienced | \% Inexperienced |
| THIS DISTRICT | 148 | 12 | 8\% | 3 | 1 | 33\% |
| STATEWIDE | 213,853 | 46,628 | 22\% | 4,643 | 1,064 | 23\% |
| STATEWIDE HIGH-POVERTY SCHOOLS | 47,206 | 16,965 | 36\% | 1,071 | 191 | 18\% |
| STATEWIDE LOW-POVERTY SCHOOLS | 62,026 | 7,792 | 13\% | 1,192 | 267 | 22\% |

TEACHERS TEACHING OUT OF THEIR SUBJECT OR FIELD OF CERTIFICATION

|  | Total | TEACHERS TEACHING OUT OF THEIR SUBJECT/FIELD OF CERTIFICATION |  |
| :---: | :---: | :---: | :---: |
|  |  | \# | \% |
| THIS DISTRICT | 153 | 4 | 3\% |
| STATEWIDE | 203,528 | 15,289 | 8\% |
| STATEWIDE HIGH-POVERTY SCHOOLS | 43,110 | 6,412 | 15\% |
| STATEWIDE LOW-POVERTY SCHOOLS | 59,797 | 1,101 | 2\% |

## TOTAL COHORT GRADUATION RATE (2021-22)

Graduation Rate data are for students who first entered grade 9, four years prior to this reporting year. Graduates are as of August following the close of the reporting year. Click on High School Graduation Rate Data report to see district and state comparisons and to filter on gender, ethnicity, and other student subgroups or by 5-and 6-year graduation rates.

| Subgroup | Total | GRAD RATE |  | $\begin{aligned} & \text { REGENTS WITH } \\ & \text { ADVANCED } \\ & \text { DESIGNATION } \end{aligned}$ |  | REGENTS DIPLOMA |  | LOCAL DIPLOMA |  | NON DIPLOMA CRED |  | STILL ENROLLED |  | GED <br> TRANSFER |  | DROPOUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 124 | 103 | 83\% | 39 | 31\% | 61 | 49\% | 3 | 2\% | 1 | 1\% | 6 | 5\% | 1 | 1\% | 13 | 10\% |
| Female | 45 | 39 | 87\% | 14 | 31\% | 23 | 51\% | 2 | 4\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 5 | 11\% |
| Male | 79 | 64 | 81\% | 25 | 32\% | 38 | 48\% | 1 | 1\% | 1 | 1\% | 5 | 6\% | 1 | 1\% | 8 | 10\% |
| Non-binary | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| General Education Students | 101 | 88 | 87\% | 39 | 39\% | 48 | 48\% | 1 | 1\% | 0 | 0\% | 3 | 3\% | 0 | 0\% | 10 | 10\% |
| Students with Disabilities | 23 | 15 | 65\% | 0 | 0\% | 13 | 57\% | 2 | 9\% | 1 | 4\% | 3 | 13\% | 1 | 4\% | 3 | 13\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 15 | 15 | 100\% | 8 | 53\% | 7 | 47\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 27 | 18 | 67\% | 2 | 7\% | 16 | 59\% | 0 | 0\% | 0 | 0\% | 3 | 11\% | 1 | 4\% | 5 | 19\% |
| Hispanic or Latino | 16 | 10 | 63\% | 4 | 25\% | 5 | 31\% | 1 | 6\% | 0 | 0\% | 3 | 19\% | 0 | 0\% | 3 | 19\% |
| White | 60 | 55 | 92\% | 22 | 37\% | 31 | 52\% | 2 | 3\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 4 | 7\% |
| Multiracial | 6 | 5 | 83\% | 3 | 50\% | 2 | 33\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 17\% |
| Economically Disadvantaged | 78 | 62 | 79\% | 22 | 28\% | 37 | 47\% | 3 | 4\% | 1 | 1\% | 5 | 6\% | 1 | 1\% | 9 | 12\% |
| Not Economically Disadvantaged | 46 | 41 | 89\% | 17 | 37\% | 24 | 52\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 4 | 9\% |
| English Language Learner | 9 | 6 | 67\% | 1 | 11\% | 5 | 56\% | 0 | 0\% | 0 | 0\% | 2 | 22\% | 0 | 0\% | 1 | 11\% |
| Non-English Language Learner | 115 | 97 | 84\% | 38 | 33\% | 56 | 49\% | 3 | 3\% | 1 | 1\% | 4 | 3\% | 1 | 1\% | 12 | 10\% |
| In Foster Care | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not in Foster Care | 124 | 103 | 83\% | 39 | 31\% | 61 | 49\% | 3 | 2\% | 1 | 1\% | 6 | 5\% | 1 | 1\% | 13 | 10\% |
| Homeless | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 121 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Migrant | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Migrant | 124 | 103 | 83\% | 39 | 31\% | 61 | 49\% | 3 | 2\% | 1 | 1\% | 6 | 5\% | 1 | 1\% | 13 | 10\% |
| Parent in Armed Forces | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent Not in Armed Forces | 124 | 103 | 83\% | 39 | 31\% | 61 | 49\% | 3 | 2\% | 1 | 1\% | 6 | 5\% | 1 | 1\% | 13 | 10\% |

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2017-18)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the CRDC homepage.
© COPYRIGHT NEW YORK STATE EDUCATION DEPARTMENT, ALL RIGHTS RESERVED.
THIS DOCUMENT WAS CREATED ON: APRIL 18, 2023, 2:16 PM EST
raduation Rate Data are reported for a 9th grade cohort, as of the 4th year of high school - August. The "Filter this data" function, below, provides the Jility to display Graduation Rate Data of high school as of the 4th year - June, the 5 th year - June and August, and the 6th year - June and August. For hool years prior to 2018-19, 5th year - August and 6th year - August are not available.
ata is reported by educational institutions to the State Education Department throughout the school year and available for verification by districts unt e close of the state data warehouse in August. District superintendents certify data is accurate in September. For the most updated information, pleas intact the school district.

כmplete information on the types of diploma credentials, which can be earned and the criteria for each, see: Diploma Requirements.


## GRADUATION RATE

| jubgroup | Total | GRAD RATE |  | $\begin{aligned} & \text { REGENTS WITH } \\ & \text { ADVANCED } \\ & \text { DESIGNATION } \end{aligned}$ |  | REGENTS DIPLOMA |  | LOCAL DIPLOMA |  | NON DIPLOMA CRED |  | STILL ENROLLED |  | GED TRANSFER |  | DROPOUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 124 | 103 | 83\% | 39 | 31\% | 61 | 49\% | 3 | 2\% | 1 | 1\% | 6 | 5\% | 1 | 1\% | 13 | 10\% |
| -emale | 45 | 39 | 87\% | 14 | 31\% | 23 | 51\% | 2 | 4\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 5 | 11\% |
| Vale | 79 | 64 | 81\% | 25 | 32\% | 38 | 48\% | 1 | 1\% | 1 | 1\% | 5 | 6\% | 1 | 1\% | 8 | 10\% |
| Von-binary | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Jeneral Education jtudents | 101 | 88 | 87\% | 39 | 39\% | 48 | 48\% | 1 | 1\% | 0 | 0\% | 3 | 3\% | 0 | 0\% | 10 | 10\% |
| Students with Disabilities | 23 | 15 | 65\% | 0 | 0\% | 13 | 57\% | 2 | 9\% | 1 | 4\% | 3 | 13\% | 1 | 4\% | 3 | 13\% |
| American Indian or Alaska Vative | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Jawaiian/Other Pacific slander | 15 | 15 | 100\% | 8 | 53\% | 7 | 47\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| 3 lack or African American | 27 | 18 | 67\% | 2 | 7\% | 16 | 59\% | 0 | 0\% | 0 | 0\% | 3 | 11\% | 1 | 4\% | 5 | 19\% |
| Hispanic or Latino | 16 | 10 | 63\% | 4 | 25\% | 5 | 31\% | 1 | 6\% | 0 | 0\% | 3 | 19\% | 0 | 0\% | 3 | 19\% |
| Nhite | 60 | 55 | 92\% | 22 | 37\% | 31 | 52\% | 2 | 3\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 4 | 7\% |
| Vultiracial | 6 | 5 | 83\% | 3 | 50\% | 2 | 33\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 17\% |
| Economically Jisadvantaged | 78 | 62 | 79\% | 22 | 28\% | 37 | 47\% | 3 | 4\% | 1 | 1\% | 5 | 6\% | 1 | 1\% | 9 | 12\% |
| Vot Economically Jisadvantaged | 46 | 41 | 89\% | 17 | 37\% | 24 | 52\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 4 | 9\% |
| English Language Learner | 9 | 6 | 67\% | 1 | 11\% | 5 | 56\% | 0 | 0\% | 0 | 0\% | 2 | 22\% | 0 | 0\% | 1 | 11\% |
| Von-English Language _earner | 115 | 97 | 84\% | 38 | 33\% | 56 | 49\% | 3 | 3\% | 1 | 1\% | 4 | 3\% | 1 | 1\% | 12 | 10\% |
| $n$ Foster Care | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Vot in Foster Care | 124 | 103 | 83\% | 39 | 31\% | 61 | 49\% | 3 | 2\% | 1 | 1\% | 6 | 5\% | 1 | 1\% | 13 | 10\% |
| tomeless | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vot Homeless | 121 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vigrant | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Vot Migrant | 124 | 103 | 83\% | 39 | 31\% | 61 | 49\% | 3 | 2\% | 1 | 1\% | 6 | 5\% | 1 | 1\% | 13 | 10\% |
| Jarent in Armed Forces | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| 3arent Not in Armed -orces | 124 | 103 | 83\% | 39 | 31\% | 61 | 49\% | 3 | 2\% | 1 | 1\% | 6 | 5\% | 1 | 1\% | 13 | 10\% |

The Board of Regents approved regulations establishing multiple, comparably rigorous assessment pathways to graduation for all students. These regulations recognize the importance of engaging students' interests in rigorous and relevant academic programs in the Arts; Languages other than English (LOTE)/Biliteracy; Career and Technical Education (CTE); Humanities; Science, Technology, Engineering and Mathematics (STEM); Civic Readiness (CIVIC) and Career Developmental Occupational Studies (CDOS). The revised regulation allows students to use a passing score on an approved pathway assessment or successful completion of program requirements for the CDOS credential toward meeting the assessment requirements for graduation.

Complete information on the types of diploma credentials which can be earned and the criteria for each.
Additional information on Graduation Pathways can be found on the Curriculum and Instruction site.

| Subgroup | Total | Humanities |  | Humanities Alternative |  | Arts |  | Career <br> and <br> Technical <br> Education |  | Math |  | Science |  | Career Development and Occupational Studies |  | Languages <br> Other <br> Than <br> English |  | Civic Readine: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 103 | 103 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Female | 39 | 39 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Male | 64 | 64 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-binary | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| General Education Students | 88 | 88 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Students with Disabilities | 15 | 15 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 15 | 15 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 18 | 18 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 10 | 10 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 55 | 55 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Multiracial | 5 | 5 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Economically Disadvantaged | 62 | 62 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |


| Subgroup | Total | Humanities |  | Humanities Alternative |  | Arts |  | Career and Technical Education |  | Math |  | Science |  | Career Development and Occupational Studies |  | Languages Other Than English |  | Civic <br> Readine: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Not <br> Economically <br> Disadvantaged | 41 | 41 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| English <br> Language <br> Learner | 6 | 6 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 97 | 97 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| In Foster Care | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not in Foster Care | 103 | 103 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Homeless | 3 | 3 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 100 | 100 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Migrant | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Migrant | 103 | 103 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent in <br> Armed Forces | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent Not in Armed Forces | 103 | 103 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

© COPYRIGHT NEW YORK STATE EDUCATION DEPARTMENT, ALL RIGHTS RESERVED.
THIS DOCUMENT WAS CREATED ON: APRIL 18, 2023, 2:33 PM EST


[^0]:    Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

[^1]:    ${ }^{1}$ Include any prior year reserve for excess tax levy, including interest.
    ${ }^{2}$ Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.

